

UNOFFICIAL COPY

Doc#. 2019721146 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/15/2020 12:14 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 32031693883

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 07-08-200-095-0000



RELEASE OF MORTGAGE

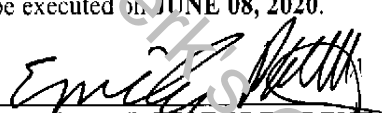
The undersigned, **PENTAGON FEDERAL CREDIT UNION**, located at **2745 NORTH DALLAS PARKWAY SUITE 300, PLANO, TX 75093**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 06, 2018** executed by **STEWART B ROGERS; SHAY J ROGERS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **PENTAGON FEDERAL CREDIT UNION**, Original Mortgagee, and recorded on **JANUARY 22, 2019** as Instrument No. **1902257061** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1: LOT 84 IN HILDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT NUMBER 94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NUMBERS 04009475, 95068242 AND 95095271, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION OF HILDALE GREEN, AFORESAID.**

PROPERTY ADDRESS: **1622 MCCORMACK DRIVE, HOFFMAN ESTATES, IL 60139**

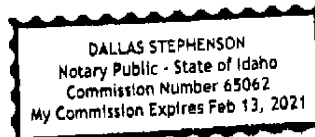
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 08, 2020**.
PENTAGON FEDERAL CREDIT UNION


EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JUNE 08, 2020**, before me, **DALLAS STEPHENSON**, personally appeared **EMILY POTTLE** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20200519

PD8022819JM - LR - IL

Page 1 of 1

