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2019862048

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com LHB C. SEND ACKNOWLEDGMENT TO: (Name and Address) F-215702 Corporation Service Company Filed In: IL 801 Adlai Stevenson Drive Cook County

Springfield, J' 62703

Boc# 2019862048 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/16/2020 03:43 PM PG: 1 OF 6

	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
. INITIAL FINANCING STATEMENT FILE NUMBÉR	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record]
518845071 07/07/2015	(or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name

010010011 0110112010	Filer: attach Amen	ment Addendum (Form UCC3A0) <u>and</u> provide Deb	kors name in kem 13
TERMINATION: Effectiveness of the Filiancing Statement identities Statement	fied above is terminated with respect to the securi	ty interest(s) of Secured Party authorizing thi	s Termination
ASSIGNMENT (full or partial): Provide name of Assign to initem For partial assignment, complete items 7 and 9 and also include a		1 name of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statement idea continued for the additional period provided by applicable law	nti ied above with respect to the security interest(s) of Secured Party authorizing this Continual	tion Statement is
This Change affects Debtor or Secured Party of record		ADD name: Complete itemDELETE name 7a or 7b, <u>and</u> item 7cto be deleted in	Give record name
CURRENT RECORD INFORMATION: Complete for Party Informat			
6a. ORGANIZATION'S NAME 255 Revere Drive Li	mited Parthership		
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL N ME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
CHANGED OR ADDED INFORMATION: Complete for Assignment or Pal	ty Information Change - provide only one name (7a or 7b) /	xact, full name; do not omit, modify, or abbreviate any part	of the Debtor's name)
7a. ORGANIZATION'S NAME	C		- "
7b, INDIVIDUAL'S SURNAME		14,	
INDIVIDUAL'S FIRST PERSONAL NAME		\(\sigma\)	
INDIVIDUAL'S ADDITIONAL NAME(S)(INITIAL(S)		Offic.	SUFFIX
MAILING ADDRESS	Сіту	STATE POSTAL LOGE	COUNTRY
COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral DELETE collateral	RESTATE covered collateral	ASSIGN colleteral
Indicate collateral:			٣_
			_
			5 _
			_

9. NA	ME OF SECURED PARTY OF RECORD AUTHO	ORIZING THIS AMENDMENT: Provide only one name (9a or 9	b) (name of Assignor, if this is an Assignment)
	nis is an Amendment authorized by a DEBTOR, check here	- hond	
9;	a ORGANIZATION'S NAME Canada Life Ir	nsurance Company of America	
OR 9	b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)

10. OPTIONAL FILER REFERENCE DATA: 101925487

330795-1

2019862048 Page: 2 of 6

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDM FOLLOW INSTRUCTIONS	ENT ADDENDUM	1	
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1518845071 07/07/2015	la on Amendment form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as i	tem 9 on Amendment form		
128. ORGANIZATION'S NAME			
Canada Life Insurance Company of A	merica		
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME	~ ~		
ADDITIONAL NAME(S)/INITIAL'S)	SUFFIX		
		THE ABOVE SPACE IS FOR FILING OFFICE U	ISE ONLY
13. Name of DEBTOR on related financing ".ate ent (Name of a curre one Debtor name (13a or 13b) (use exact, full ns ne; Jo not omit, modify, one)			13): Provide onl
13a. ORGANIZATION'S NAME 255 Revere Drive Li	mited Partnership		
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INIT/AL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	Of County	Conts Onico	
15. This FINANCING STATEMENT AMENOMENT:	17. Descripti	on of real estate:	

18. MISCELLANEOUS:

(if Debtor does not have a record interest);

covers timber to be cut covers as-extracted collateral is filed as a fixture filing 16. Name and address of a RECORD OWNER of real estate described in item 17

EXHIBIT B

LEGAL DESCRIPTION

LOT 2 IN NORTHBROOK COURT OFFICE PLAZA, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Denty Of County Clerk's Office

EXHIBIT C

COLLATERAL

Mortgagor 255 Revere Drive Limited Partnership

Mortgagee Canada Life Insurance Company of America

DESCRIPTION OF COLLATERAL

All of the following property now or at any time hereafter owned by Mortgagor or in which the Mortgagor may now or anytime hereafter have any interest or rights, together with all of Mortgagor's right, title and interest therein:

- (i) all furniture, furnishings and equipment furnished by Mortgagor to tenants of the Premises (as 1 gally described in Exhibit B hereto);
- (ii) all building material and equipment located upon the Premises and intended to be incorporated in the improvements located thereon now or hereafter to be constructed thereon, whether or not yet incorporated in such improvements;
- all machines, machinery, fixture, apparatus, equipment or articles used in supplying heating, gas, electricity, tir conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation, and all fire sprinklers, alarm systems, electronic monitoring equipment and devices;
- (iv) all window or structural cleaning rigs, main enance equipment and equipment relating to exclusion of vermin or insects and removal of dust, dirt, debris, refuse or garbage;
- (v) all lobby or other indoor and outdoor furniture, including to b'es, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall beds, wall safes, and other furnishings;
- (vi) all rugs, carpets and other floor coverings, draperies, drapery rods and on ckets, awnings, window shades, venetian blinds and curtains;
- (vii) all lamps, chandeliers and other lighting fixtures;
- (viii) all recreational equipment and materials;

- (ix) all office furniture, equipment and supplies;
- (x) all kitchen equipment, including refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units;
- (xi) all laundry equipment, including washers and dryers;
- (xii) all tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of exterior portions of the Premises;
- (x'ii) all maintenance supplies and inventories;
- (xiv) Il personal property used or to be used in connection with the operation of the Trechises or the conduct of business thereon, including without limitation, business equipment and inventories located on the Premises or elsewhere, together with files, books of account, and other records, wherever located;
- any and all coutrants now or hereafter relating to the operation of the Premises or the conduct of business thereon, including without limitation all management and other service contracts, the books and records, and the right to appropriate and use any and all trade names used or to be used in connection with such business;
- (xvi) all rents, issues, deposits (including security deposits and utility deposits) and profits in connection with all leases, contracts and other agreements made or agreed to by any person or entity with any person or entity pertaining to all or any part of the Premises, whether such agreements have been heretofore or are hereafter made;
- (xvii) all sale contracts, earnest money deposits, proceeds of sale contracts, accounts receivable and general intangibles relating to the Propulses;
- (xviii) all rights in and proceeds from all fire and hazard, loss of income, and other non-liability insurance policies now or hereafter covering improvements now or hereafter located on the Premises or described in the Mortgage, the use or occupancy thereof, or the business conducted thereon;
- (xix) all awards or payments, including interest thereon, that may be made with test ect to the Premises, whether from the right of the exercise of eminent domain (including any transfer made in lieu of the exercise of said right) or for any other injury to or decrease in volume of the Premises; and

(xx) all proceeds from the sale, transfer, or pledge of any or all of the foregoing property.

COOK COUNTY
RECORDER GE DEEDS
CLOTHICS