

# UNOFFICIAL COPY

Doc#: 2019806309 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/16/2020 04:14 PM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 775510(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

MIN: 100032412180748086

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **UNITED WHOLESAL MORTGAGE**, its successors and assigns, the current owner and holder of a certain Mortgage dated 5/30/2018, and executed by **BOBBY KLIARAS AND ANASTASIA TIROVOLAS**, husband and wife, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **UNITED WHOLESAL MORTGAGE**, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 6/4/2018, in Book N/A, Page N/A, Document No. 1815555005, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: UNIT NO. 2-F AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE ("HEREINAFTER REFERRED TO AS PARCEL"), LOTS 7 AND 8 AND THE NORTH HALF OF THAT PART OF THE VACATED ALLEY LYING ALONG AND ADJOINING THE SOUTHERLY LINE OF SAID LOT 7 AS VACATED BY ORDINANCE OF THE CITY OF PARK RIDGE RECORDED AS DOCUMENT NO. 16222699 (TAKEN AS A TRACT) IN JANE'S ADDITION TO PARK RIDGE IN THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BANK OF AUSTIN, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 9, 1952 AND KNOWN AS TRUST NO. 2712 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19879601, TOGETHER WITH AND UNDIVIDED 5.55% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY).**

PIN: 09-36-111-034-1012

Commonly known as 6870 N NORTHWEST HWY 2F, CHICAGO IL 60631

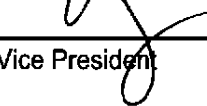
(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 6/5/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

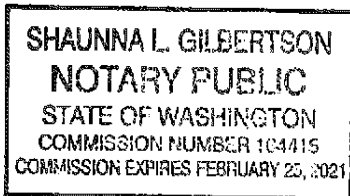
Loan # 0042487173


BY:   
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON )  
County of Spokane )

On 06/05/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Shaunna L. Gilbertson  
My commission expire 2/25/2021

Prose of Cook County Clerk's Office