

UNOFFICIAL COPY

Doc#. 2019807014 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/16/2020 08:53 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:
First American Title Insurance Company - Stephanie J Davis
10011 S. Centennial Parkway #340
Sandy, UT 84070
240334-70438015-HMF



MERS MIN: 100115600003496822; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: Edward Lee and Haera Lee a husband and wife

Recorded in Cook County, Illinois, on 1/2/2019 as Inst # 1900208286

Date of Mortgage: 12/27/2018


Property Address: 950 N Michigan Avenue Unit # 2204 Chicago IL 60611

Legal Description: Please See Attached Exhibit "A"

PIN#: 17-03-207-068-1158

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
6/8/2020

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

By: 

Lori Whitehead, Vice President

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 6/8/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public
My Commission expires: 1/31/2024



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Exhibit A

PARCEL 1

UNIT NUMBER 22E IN ONE MAGNIFICENT MILE CONDOMINIUM AS DELINEATED ON SURVEY OF PARTS OF CERTAIN LOTS IN MOSS SUBDIVISION OF PART OF LOT 10, AND PARTS OF CERTAIN LOTS AND VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF CERTAIN LOTS IN LAWRENCE'S SUBDIVISION OF PART OF LOT 7, ALL IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 268-5241 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE, AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN ONE MAGNIFICENT MILE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS MADE AND ENTERED INTO AS OF NOVEMBER 1, 1983, BY THE LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978, AND KNOWN AS TRUST NUMBER 100049 AND RECORDED NOVEMBER 1, 1983, AS DOCUMENT NUMBER 26845239, AS AMENDED FROM TIME TO TIME AND AS CREATED FOR THE BENEFIT OF PARCEL 1 BY A DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978, AND KNOWN AS TRUST NUMBER 100049 TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1981, AND KNOWN AS TRUST NUMBER 103785, DATED NOVEMBER 1, 1983, AND RECORDED NOVEMBER 1, 1983 AS DOCUMENT NUMBER 26845240 ALL IN COOK COUNTY, ILLINOIS.