Doc#. 2019820055 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/16/2020 09:38 AM Pg: 1 of 9

Dec ID 20200401661693

AFTER RECORDING RETURN TO:

Title First Agency 2944 Fuller Ave, Ste 200 Grand Rapids, MI 49505 File No. 2076879

MAIL TAX STATEMENTS TO:

Mary T. Sheehan 7704 West 66th Street Bedford Park, IL 60501

Name & Address of Preparer: Carlos Del Rio, E.q. 8940 Main Street Clarence, NY 14031 716-634-3405

Parcel ID No.: 18-24-111-034-0600

QUUTCLAIM DEED

This Quitclaim Deed is being recorded pursuant to a Divorce under Case Number 19-D 530828.

THIS DEED made and entered into on this day of the day

WITNESSETH: That the said Grantor(s), for and in consideration of the sum of ONF and NO/100 (\$1.00) DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, do this day remise, release and quitclaim to the said Grantee(s) the following described real estate located in Cook County, Illinois:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Commonly known as: 7704 West 66th Street, Bedford Park, IL 60501

Prior instrument reference: Document Number 0901555047, Recorded: 01/15/2009

This conveyance is subject to easements, covenants, conditions, restrictions, reservations, rights-of-way and limitations of record, if any.

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TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in FEE SIMPLE.

Hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois, if any.

"Exempt under provisions of Paragraph e"
Section 31-45; Real Estate Transfer Tax Act
4 2020
Date \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Jul 3 Reelm
Signature of Buyer Selfe For Representative
DANTEL SHEEHAN
IN WITNESS WHEREOF, the said Grantor(s) has/have signed and sealed this deed, this day
of <u>AVVII</u> , 20 <u>LO</u> .
Low Pluce to
Daniel Sheehan
STATE OF COUNTY OF COUNTY OF
I, the undersigned, a Notary Public in and of said County, in the State arc resaid, DO HEREBY CERTIFY
THAT Daniel Sheehan, is/are personally known to me to be the same person(s) whose name(s) is/are
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that
he/she/they signed, sealed and delivered said instrument as his/her/their free and voluntary act, for the
purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this

day of

~~~~~

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/08/24

Notary Public JOANNE WIVA My commission expires:

NOUISU:COMPANIA PIOICCIPIIVIO IIVI

| IN WITNESS WHEREOF, the said Grantor(s) has/have signed and sealed this deed, this deed, this day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mary T. Sheehan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| STATE OF COUNTY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| I, the undersigned, a Notary Public in and of said County, in the State aforesaid, DO HEREBY CERTIFY THAT Mary T. Sheenar, is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered said instrument as his/her/their free and voluntary act, for the purposes therein set forth, including the release and waiver of the right of homestead.  Given under my hand and notarial seal, this day of day of day of day. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| OFFICIAL SEAL JOANNE LUNA NOTARY PUBLIC - STATE OF ILLINOIS MY Commission expires:  MY COMMISSION EXPIRES: 02/08/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| No title exam performed by the preparer. Legal description and party's names provided by the party.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| The party of the preparent Began assortption and party of harness provided by the party.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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## **UNOFFICIAL COPY**

#### EXHIBIT A LEGAL DESCRIPTION

ALL THE REAL PROPERTY IN THE COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 134 IN BEDFORD PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1921 AS DOCUMENT 7163575, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 18-24-111-034-0000

DNLY k.

OF COOK COUNTY CLORES OFFICE PROPERTY COMMONLY KNOWN AS: 7704 WEST 66TH STREET, BEDFORD PARK, IL 60501

2019820055 Page: 5 of 9

### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or her/his agent affirms that, to the best of her/his knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated April 6Th, 20 Zo.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Signature: Seantor, of Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Subscribed and sworn to before me by the said DANIE Sheeh on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| This, day of, 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Notary Public 50 ANN 2 LYWY VICY  My commission expires: MY COMMISSION EXPRESSION EXPRES |
| The Grantee or her/his agent affirms and verifies that the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.  Dated  OFFICIAL SEAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Signature:    JOANNE LUNA   NOTARY PUBLIC - STATE OF ILLINOIS   NO |
| Subscribed and sworn to before me by the said MANYT-Shehan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Motary Public To Annie LUNA My commission expires:  White the state of |
| Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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## **UNOFFICIAL COPY**

#### PLAT ACT AFFIDAVIT

(Pursuant to 765 ILCS 205/1)

| STATE OF ILLINOIS ) COUNTY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MANT. Sheway, the grantor or his/her agent, being duly sworn on oath, states that he/she resides at 1704 W. 66 th St. bed ford PAVK II. (6450).  Affiant states that the attached deed is not a violation of 765 ILCS 205/1 for reason given below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| A. The sale or exchange is of an entire tract of land not being a part of a larger tract of land and described in the same manner as title was taken by the grantor(s);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| B. One of the foil wing exemptions from 765 ILCS 205/1 (b) applies:  1. The division or subdivision of land is into parcels or tracts of five acres or more in size which does not involved any new streets or easements of access.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2. The division is of less or blocks of less than one acre in any recorded subdivision which does not involve any new streets or easements of access.  3. The sale or exchange of pircels of land is between owners of adjoining and contiguous land.  4. The conveyance is of parcels of and or interests therein for use as right of way for railroads or other public utility facilities, which does not involve any new streets or easements of access.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <ul> <li>5. The conveyance is of land owned by a railroad or other public utility which does not involve any new streets or easements of access.</li> <li>6. The conveyance is of land for highway or other public purposes or grants of conveyances relating to the dedication of land for public use or instruments relating to the vacation of land</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| impressed with a public use.  7. The conveyance is made to correct descriptions in prior conveyances.  8. The sale or exchange is of parcels or tracts of land following the division into no more than two parts of a particular parcels or tract of land existing on party 17, 1959 and not involving any new streets or easements of access.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9. The sale is of a single lot of less than five acres from a larger tract, the dimensions and configurations of said large tract having been determined by the dimensions and configuration of said larger tract on October 1, 1973, and no sale, prior to this sale, or any lot or lots from said larger tract having taken place since October 1, 1973 and provided that this exemption does not invalidate any local requirements applicable to the subdivision of land (page 2).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10. The preparation of a plat for wind energy devices under Sec. 10-620 of the Property Tax Code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| C. The division does not meet any of the above criteria and must have county approval (page 2).  Legal description prepared by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AFFIANT further states that he/she makes this affidavit for the purpose of inducing the Recorder of Deeds of County, State of Illinois, to accept the attached deed for recording.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| SUBSCRIBED AND SWORN TO before me JOANNE LUNA this day of April , 2000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Signature of Notary Public  JOANNE LUNA  JOA |
| JOANNE LUNA JOANNE |

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# **UNOFFICIAL COPY**

| For exemptions requiring approval:   |                                            |                                                                                                    |    |
|--------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------|----|
| Plat officer approval is required a  | nd attached.                               |                                                                                                    |    |
| Plat officer approval is not require | ed because parcel is                       | s located wholly within municipal limits of, which does not require plat office review.            |    |
| Agricultural exemption certificate   | e attached.                                |                                                                                                    |    |
| A)                                   |                                            | Signature of Affiant                                                                               |    |
| For municipal approv: n.             |                                            |                                                                                                    |    |
| -                                    | at this land division ivc (5) business day | be reviewed and approved by the participating ys to review deed(s) and return. If the five-day lim | it |
| Date submitted to municipality(s)    | 70/                                        | <ul> <li>Municipality jurisdiction</li> <li>County jurisdiction</li> </ul>                         |    |
| Municipality (s) with jurisdiction:  |                                            | ——————————————————————————————————————                                                             |    |
|                                      |                                            | 45                                                                                                 |    |
| Planning official's signature        | Printed name                               | Date                                                                                               |    |
| D1 00 5 1                            | Th. 1. 1                                   |                                                                                                    |    |
| Planning official's signature        | Printed name                               | Date O                                                                                             |    |



### VILLAGE OF BEDFORD PARK

Real Estate Transfer Tax Request

6701 S Archer Rd, Bedford Park, IL 60501 Phone: (708) 458-2067 Fax (708) 458-2079 www.villageofbedfordpark.com

|                   |                                                                                                                                                                                                                                                                                            | DECLARATION                                                                                  | Œ                              | EXEMPTION                                                                                                                        |  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--|
| INST              | RUCTIONS:                                                                                                                                                                                                                                                                                  |                                                                                              |                                |                                                                                                                                  |  |
| 1.                | the time of pu                                                                                                                                                                                                                                                                             | rchase of real estate transformance No. 96-977. The                                          | resented to the Village Clerk  | grantees (buyers), signed by<br>tor other designated agent at<br>the Bedford Park Real Estate<br>the deed and this form attached |  |
| 2.                | no no combined                                                                                                                                                                                                                                                                             | tual arrount of consideration.  d. Both the full actual condimust be slated on the declared. | ISIOCIALION of the transaction | mount upon which the tax is and the amount of the tax                                                                            |  |
| 3.                | 3. An inspection of the premises prior to closing, must be completed by the Village Building Coordinator to ensure that there is compliance with all the building code ordinances. Ordinances can be found online under Village Code at www.villageofbedfordpark.com for your convenience. |                                                                                              |                                |                                                                                                                                  |  |
| 4.                | The buyer muinformation imp                                                                                                                                                                                                                                                                | st contact the Village Haimediately.                                                         | il to update the emergency     | contact and water utility                                                                                                        |  |
| 5.                | For additional is above number.                                                                                                                                                                                                                                                            | nformation, please contact                                                                   | the Village 11:11 Monday-Fi    | riday 7:30am-3:30pm at the                                                                                                       |  |
| Applica<br>Addres | ant's Name:                                                                                                                                                                                                                                                                                | Mary T. 7704 Wes                                                                             | Sheehan For                    | ne: 708.690.2001                                                                                                                 |  |
| Perman            | ent Property In                                                                                                                                                                                                                                                                            |                                                                                              | 24-111-034-                    |                                                                                                                                  |  |
|                   |                                                                                                                                                                                                                                                                                            | F. 3020                                                                                      |                                | OIT CLAIM DELO                                                                                                                   |  |
| Full and          | d actual consid                                                                                                                                                                                                                                                                            | eration (include amount o                                                                    | of mortgage and value of       |                                                                                                                                  |  |
|                   |                                                                                                                                                                                                                                                                                            |                                                                                              |                                | mentines assumed).                                                                                                               |  |
| OFFI              | CE USE ONL                                                                                                                                                                                                                                                                                 | Y:                                                                                           |                                |                                                                                                                                  |  |
| Amou              | Amount of Tax Due for each stamp is fifty (\$50.00) dollars:                                                                                                                                                                                                                               |                                                                                              |                                |                                                                                                                                  |  |
|                   | nspection:                                                                                                                                                                                                                                                                                 | NIA                                                                                          | Final Utility Payment:         | *//                                                                                                                              |  |
| Date:             | 4/15                                                                                                                                                                                                                                                                                       | 120                                                                                          | By (Initials):                 | 10/14                                                                                                                            |  |
|                   |                                                                                                                                                                                                                                                                                            |                                                                                              |                                |                                                                                                                                  |  |

| NOTE: The Village of Bedford Park Real Estate Transfer Tax Ordinance specifically exempts certain transactions from taxation. These exemptions are enumerated in Section 2D of the ordinance. To claim one of the exemptions complete the appropriate blanks below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I hereby declare that this transaction is exempt from taxation under the Bedford Park Real Estate  Tax Ordinance No. 96-977 by Paragraph(s) of Section 2D of said ordinance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Details of exemption claimed (explain):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| OUT CLAIM DEED- PLOOPEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| NO FUNDS EXCHANGED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| We hereby declare the full and actual consideration and above facts contained in this declaration to be true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Grantor (seller) Print Name  746. Brown LAGRANGE PARK, 11 60524  Address and Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Phone No. Email Em |
| Signature of Grantor (seller)  Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Mary I Sheehan 770 1 W 66th 17 Raffsid Pt 1L, 6050 Grantee (buyer) Print Name Address and Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Phone No.  MSHEX.IIAP & WILLIAM Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Signature of Grantee (buyer or agent)  Date  April 15 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |