

UNOFFICIAL COPY

Doc#. 2019820005 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/16/2020 08:53 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:
First American Title Insurance Company - Stephanie J Davis
10011 S. Centennial Parkway #340
Sandy, UT 84070
240334-70245501-MDM



MERS MIN: 100115600002122015; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: Kwaku K Kufuor an unmarried person

Recorded in Cook County, Illinois, on 4/5/2018 as Inst # 1809519033

Date of Mortgage: 04/04/2018

Property Address: 1610 S Carpenter St Chicago IL 60608

Legal Description: Please See Attached Exhibit "A"

PIN#: 17-20-400-070-1001

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
6/8/2020

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

By: 

Lori Whitehead, Vice President

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 6/8/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public
My Commission expires: 1/31/2024



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Exhibit A

PARCEL 1:
UNIT 1S IN THE 610 S CARPENTER STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING:

LOTS 28 AND 29 IN RESUBDIVISION OF LOTS 20 TO 29 INCLUSIVE IN SHIELD'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS FOR RESIDENCES AT 1610 S. CARPENTER STREET CONDOMINIUMS RECORDED 09/22/2017 AS DOCUMENT 1726544014 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:
THE EXCLUSIVE USE OF THE PROPOSED P-4 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'D' TO THE DECLARATION RECORDED 09/22/2017 AS DOCUMENT 1726544014 AFORESAID.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN THE DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN