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Doc#. 2019820257 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/16/2020 12:24 PM Pg: 1 of 2

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Prepared By:
WINTRUST MORTGAGE (WINTRUST)
MELISSA KENNY
9700 W. Higgins Road
Rosemont, IL60018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BEVERLY BANK AND TRUST CO**, does hereby certify that a certain Mortgage, bearing the date **02/08/2019**, made by **RICHARD FERNANDEZ AND ANABEL FERNANDEZ, HUSBAND AND WIFE, AS JOINT TENANTS** to **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.** on real property located **Cook County**, in State of Illinois, with the address of **12230 S LAWNSDALE AVE, ALSIP, IL, 60803** and further described as:

Parcel ID Number: **24-26-102-056-0000**, and recorded in the office of **Cook County**, as Instrument No: **1905046039**, on **02/19/2019**, is fully paid, satisfied, or otherwise discharged.

Assignment of Mortgage Recorded in the office of **Cook County**, as instrument No. **1906728010** on **03/08/2019**, is fully paid, satisfied, or otherwise discharged

Description/Additional information: **LOT 4 IN SECOND ADDITION TO ALSIP WOODS EAST, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST 294 FEET OF LOT 18 (EXCEPT SOUTH 100 FEET OF TEE WEST 114 FEET THEREOF) AND EAST HALF OF THE EAST 294 FEET OF THE WEST 643.761 FEET OF LOT 20 (EXCEPT NORTH 321.5 FEET) IN BRAYTON FARMS 3, A SUBDIVISION OF THE NORTH WEST QUARTER (EXCEPT WEST 80 ACRES OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN #: 24-26-102-056-0000**

Current Beneficiary Address: **10258 S WESTERN AVENUE, CHICAGO, IL, 60643**

Dated this **06/04/2020**

Lender: **BEVERLY BANK AND TRUST CO**

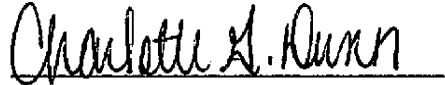

By: **Jo Onyx Henry**

Its: **VP OF LOAN PROCESSING**

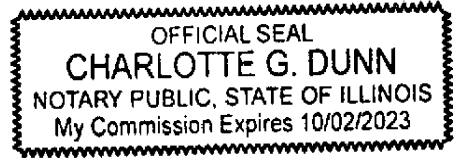
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STATE OF ILLINOIS, KANE COUNTY

On **June 04, 2020** before me, the undersigned, a notary public in and for said state, personally appeared **Jo Onyx Henry, VP OF LOAN PROCESSING** of **BEVERLY BANK AND TRUST CO** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **CHARLOTTE G DUNN**

Commission Expires: 10/02/2023



Property of Cook County Clerk's Office