

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2019820345 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/16/2020 03:17 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY:**

Loan #: **3260052466**  
MIN: **100120002031136992**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MEIKA BETH SLOTSEMA AS TRUSTEE OF THE MEIKA BETH SLOTSEMA TRUST DATED 05/01/2013 FOR THE BENEFIT OF MEIKA BETH SLOTSEMA AND HERSHAL REGAN SOUDERS.**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for PERL MORTGAGE INC., its successors and assigns.**

Dated: 03/07/2017 Recorded: 03/14/2017 as Instrument No: 1707347035

Legal Description: **SEE ATTACHED**

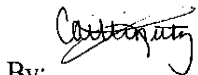
Parcel Tax ID: **13-14-412-010-0000**

County: Cook County, State of Illinois

Property Address: 3333 W CULLOM AVE CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/09/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF WISCONSIN } s.s.  
COUNTY OF PORTAGE

This instrument was acknowledged before me on **06/09/2020**, by **CAITLIN LUTZ**,  
**ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **STACEY SWIFT**



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**LOT 3 IN BUCKLEY'S RESUBDIVISION OF LOTS 11, 12, 13 AND 14 IN BLOCK 3 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**