UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED Doc#. 2019821153 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 07/16/2020 12:46 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST SECURE COMMUNITY BANK, 670 N. Sugar Grove Pkwy, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

5244-60 N. Elston Avenue LLC, an Illinois Limited Liability Company 4024 West Irving Park Road, Chicago, IL o0641

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of March 28, 2018, and
recorded on April 4, 2018, in the Recorder's Office of Cook County, in the Strae of Illinois, in book
of records, on page, as Document Nos. 1809415022 and 1809447012 respectively, to the
premises therein described as follows, situated in the County of <u>Cook</u> State of Illinois, to wit:
LOTS 10, 11, 12, 13, 14, 15, 16 AND 17 AND 18 (EXCEPT A STRIP OF LAND 17 FEET IN WIDTH
EXTENDING ACROSS THE SOUTHWESTERLY ENDS RESPECTIVELY OF SAID LOTS 10,11, 12, 13, 14
AND 15 HERETOFORE CONVEYED TO CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD
COMPANY AND FURTHER EXCEPT THAT PORTION DEDICATED FOR PUBLIC ALLEY AS SHOWN ON
THE PLAT OF DEDICATION RECORDED JULY 22, 1931 AS DOCUMENT 10941946) IN BLOCK 1 IN L.E.
CRANDALL'S FOREST GLEN SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF
SECTION 9, TOWNSHIP 40 NORTH, RANGE 19 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belong or appertaining.

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Permanent Real Estate Index Nurber(s): 13-09-223-005-0000 and 13-09-223-035-0000
Address(es) of premises: 5244-60 N. Ile.c.s Avenue, Chicago, IL 60630
Witness hand and scal this 9th day of , 20,20.
By: Wice President
By: Executive Vice President
S. Ali Khan
This instrument was prepared by First Secure Community Bank 670 N. Sugar Grove Pkwy P.O. Box 350
Sugar Grove, IL 60554
STATE OF Illinois
COUNTY OF Kane ss.
I the undersigned a notary public in and for said County, in the State aforesaid, Do
Hereby Certify that Julie P. Sommese personally known to me to be
the <u>Vice President</u> of <u>First Secure Community Bank</u> , a corporation and
S. Ali Khan, personally known to me to be the <u>Executive Vice President</u> of said corporation, and
personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person, and severally acknowledged that as such <u>Vice President</u>
and <u>Executive Vice President</u> , they signed and delivered the said instrument as their free and
voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and official scal this 4th day of
OFFICIAL SEAL MARY MENDERSON MARY MARY Public Notary Publi
MARY NOTARY PUE STATE OF ILLINOIS NOTARY PUE STATE OF ILLINOIS Commission expires // 29 2020