

1082

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**NORTH AMERICAN  
TITLE COMPANY**

Doc#: 2019821104 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/16/2020 11:35 AM Pg: 1 of 4

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**

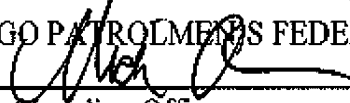
**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Gilbert Martinez, unmarried, his legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 23<sup>rd</sup> day of December 2013, recorded December 26<sup>th</sup>, 2013 in the Recorder's Office of Cook County, Illinois as Document No 1336044059 to the premises described, situated in Cook County, Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Permanent Real Estate Index Number: 13-18-409-078-1024

Address of Premises: 6759 W. Forest Preserve Dr. Unit 312, Chicago, IL 60634

WITNESS my hand and seal this 15<sup>th</sup> Day of April, 2020.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION  
By:   
Its: Chief Lending Officer

*This instrument was prepared by  
and after recording mail to:*

Nick Gregor  
Chicago Patrolmen's FCU  
1407 W. Washington Blvd  
Chicago, IL 60607

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STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK    )

I, Jacqueline Tellez, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Chief Lending Officer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Lending Officer, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 15<sup>th</sup> Day of April, 2020.



*Jacqueline Tellez*  
\_\_\_\_\_  
Notary Public

Clerk of Cook County Clerk's Office

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15826-20-62591-IL

Exhibit "A"  
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Property Address: 6759 W. Forest Preserve Ave., Unit 312, Chicago, IL 60634  
Parcel ID: 13-18-409-078-1024

UNIT NUMBER 312, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT PARKING SPACE 16 AND LIMITED COMMON ELEMENT STORAGE SPACE F, IN THE CONDOMINIUMS OF AUTUMN GREEN AT WRIGHT CAMPUS, AS DELINEATED ON THE PLAT OF SURVEY OF THE CONDOMINIUMS OF AUTUMN GREEN AT WRIGHT CAMPUS, WHICH PLAT OF SURVEY IS PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE INDIAN BOUNDARY LINE, BEING ALSO THE SOUTHEASTERLY LINE OF WEST FOREST PRESERVE DRIVE, WITH THE EAST LINE OF NORTH OAK PARK AVENUE, AS SHOWN ON THE PLAT OF SURVEY RECORDED JANUARY 11, 1935 AS DOCUMENT 11544080; THENCE NORTH 50° 38' 11" EAST ALONG SAID INDIAN BOUNDARY LINE, 316.77 FEET; THENCE SOUTH 31° 21' 49" EAST 45.43 FEET; THENCE SOUTHERLY 24.65 FEET ALONG AN ARC OF A CIRCLE CONVEX EASTERLY WITH A RADIUS OF 52.50 FEET AND WHOSE CHORD BEARS SOUTH 17° 54' 43" WEST A DISTANCE OF 24.43 FEET; THENCE SOUTH 04° 27' 38" EAST 18.40 FEET; THENCE SOUTH 31° 21' 49" EAST 378.66 FEET; THENCE SOUTH 66° 00' 33" WEST 338.13 FEET; THENCE SOUTH 26° 07' 04" WEST 311.80 FEET TO THE EAST LINE OF SAID NORTH OAK PARK AVENUE; THENCE NORTHERLY ALONG SAID EAST LINE OF NORTH OAK PARK AVENUE, BEING A CURVED LINE CONVEX WESTERLY AND HAVING A RADIUS OF 2337.50 FEET, AN ARC DISTANCE OF 588.00 FEET TO A POINT OF TANGENCY IN SAID LINE (THE CHORD OF SAID ARC BEARS NORTH 05° 29' 38" WEST, 588.45 FEET); THENCE NORTH 01° 42' 45" EAST ALONG THE EAST LINE OF SAID NORTH OAK PARK AVENUE, BEING A LINE TANGENT TO SAID LAST DESCRIBED CURVED LINE AT SAID LAST DESCRIBED POINT, 72.56 FEET TO THE PLACE OF BEGINNING, (EXCEPT THEREFROM THAT PART LYING EASTERLY OF THE FOLLOWING DESCRIBED LINES, BEGINNING AT A POINT ON THE INDIAN BOUNDARY LINE 270.01 FEET NORTH 58° 38' 11" EAST OF THE EAST LINE OF OAK PARK AVENUE; THENCE SOUTH 31° 58' 10" EAST 109.77 FEET; THENCE SOUTHERLY 2.85 FEET ALONG AN ARC OF A CIRCLE CONVEX EASTERLY WITH A RADIUS OF 2.70 FEET AND WHOSE CHORD BEARS SOUTH 01° 45' 42" EAST A DISTANCE OF 2.72 FEET; THENCE SOUTHWESTERLY 21.87 FEET ALONG AN ARC OF A CIRCLE CONVEX SOUTHEASTERLY WITH A RADIUS OF 41.50 FEET AND WHOSE CHORD BEARS SOUTH 43° 32' 30" WEST A DISTANCE OF 21.61 FEET; THENCE SOUTH 58° 38' 50" WEST 168.77 FEET; THENCE SOUTHWESTERLY 35.80 FEET ALONG AN ARC OF A CIRCLE CONVEX NORTHWESTERLY WITH A RADIUS OF 34.00 FEET AND WHOSE CHORD BEARS SOUTH 28° 28' 07" WEST A DISTANCE OF 34.17 FEET TO A POINT, SAID POINT BEING ALSO POINT "A"; THENCE SOUTH 01° 41' 57" EAST 159.89 FEET; THENCE SOUTHWESTERLY 9.30 FEET ALONG AN ARC OF A CIRCLE CONVEX SOUTHEASTERLY WITH A RADIUS OF 25.00 FEET AND WHOSE CHORD BEARS SOUTH 08° 57' 24" WEST A DISTANCE OF 9.25 FEET; THENCE SOUTHWESTERLY 21.49 FEET ALONG AN ARC OF A CIRCLE CONVEX SOUTHEASTERLY WITH A RADIUS OF 49.50 FEET AND WHOSE CHORD BEARS SOUTH 32° 02' 56" WEST A DISTANCE OF 21.32 FEET; THENCE SOUTH 48° 16' 12" WEST 13.89 FEET; THENCE SOUTHWESTERLY 14.87 FEET ALONG AN ARC OF A CIRCLE CONVEX SOUTHEASTERLY WITH A RADIUS OF 25.00 FEET AND WHOSE CHORD BEARS SOUTH 69° 05' 37" WEST A DISTANCE OF 14.65 FEET; THENCE SOUTH 86° 07' 57" WEST 56.03 FEET TO THE EAST LINE OF NORTH OAK PARK AVENUE. ALSO EXCEPT THEREFROM THAT PART LYING SOUTH AND WEST OF THE FOLLOWING DESCRIBED LINES, BEGINNING AT THE AFOREMENTIONED POINT "A" THENCE NORTH 88° 03' 57" WEST 21.49 FEET; THENCE NORTH 01° 56' 03" EAST 22.50 FEET; THENCE NORTH 88° 03' 57" WEST 94.66 FEET TO THE EAST LINE OF NORTH OAK PARK AVENUE) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE CONDOMINIUMS OF AUTUMN GREEN AT WRIGHT CAMPUS RECORDED SEPTEMBER 21, 2007 AS DOCUMENT NUMBER

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Exhibit (A)  
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0726416070, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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