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Doc# 2019906064 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/17/2020 10:40 AM Pg: 1 of 2

PTD-46971 
RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 13307038

KNOW BY ALL MEN BY THESE PRESENTS: that

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1, 2004, SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2004-NC1 WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by JOHAN VAN GIESSEN AND PAMELA VAN GIESSEN, HUSBAND AND WIFE AS JOINT TENANTS, to AMERIPATH MORTGAGE CORPORATION, dated 12/16/2003 recorded in the Official Records Book under Document No.

0336545114, Book _____, Page _____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 225000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 7124 North Ashland Boulevard, Chicago, Illinois, being described as follows: LOT FIVE IN SUBDIVISION OF LOTS 1,2 AND 3 IN BLOCK 11 IN THE ORIGINAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL: 11-31-203-011

PLAT OF ROBBER'S FORD, A SUBDIVISION OF THE NORTHEAST 1/4 OF

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 1 day of 3, 2005

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ATTEST/WITNESS:

Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICING LP AS ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 1 day of 3, 2005

My Commission Expires:

Melissa Bittinger
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Melissa Bittinger
Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Pamela Giessen, 7124 North Ashland Boulevard, Chicago, IL 60626
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton: 133070387

