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Doc#: 2019906010 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/17/2020 09:37 AM Pg: 1 of 3

When Recorded Mail To:
Freedom Mortgage Corporation
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LYNN M. SAMARTINO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/28/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illino's**, in **Document # 1208355002**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-22-321-079-0000

Property is commonly known as: 3224 N KILBOURN AVE UNIT 2, CHICAGO, IL 60641.

Dated this 09th day of June in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

A handwritten signature in black ink, appearing to read "K. Eisele".

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FM001 412872176 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100821560002190112
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# 1002006-12:27:47 [C-3]
ERCNIL1




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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 09th day of June in the year 2020, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


KARIN CHANDIAS
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FM001 412872176 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100821560002190112
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T092006-12:27:47 [C-3]
ERCNIL1



D0051815353

Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1 PARCEL 3224-2 THAT PART OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4, (EXCEPT THE WEST 410 FEET AND EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR A STREET AND EXCEPT THE NORTH 133 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET TAKEN FOR BELMONT AVENUE THEREOF) IN SECTION 22 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 100 FEET OF THE WEST 410 FEET OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR BELMONT AVENUE), IN SAID SECTION 22, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST BELMONT AVENUE, SAID NORTH LINE BEING 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST OF SECTION 22 AND THE WEST LINE OF NORTH KILBOURN AVENUE, SAID WEST LINE BEING 33 FEET WEST OF THE EAST LINE OF WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4, OF SAID SECTION 22; THENCE NORTH 90°00'00" WEST ALONG THE NORTH LINE OF SAID WEST BELMONT AVENUE, 305.17 FEET; THENCE NORTH 00°10'17" WEST, 215.75 FEET; THENCE NORTH 89°49'43" EAST 218.56 FEET TO THE POINT OF BEGINNING, THENCE NORTH 00°10'17" WEST, 57.60 FEET, THENCE NORTH 89°49'43" EAST 18.80 FEET; THENCE SOUTH 00°10'17" EAST, 12.50 FEET, THENCE NORTH 89°49'43" EAST, 0.45 FEET; THENCE SOUTH 00°10'17" EAST, 21.45 FEET THENCE NORTH 89°43'43" EAST, 0.66 FEET THENCE SOUTH 00°10'17" EAST, 23.65 FEET, THENCE SOUTH 89°49'43" WEST, 19.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE KILBOURN COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 0418832056.



412872176



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COOK County Clerk's Office