UNOFFICIAL CO

Prepared by: R RANEY Return Recorded Release to: ARVEST BANK - Collateral Management P.O. Box 940 Rogers, AR 72757-0940

Doc# 2019915004 Fee \$93,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/17/2020 12:49 PM PG: 1 OF 2

REAL ESTATE MORTGAGE - RELEASE

In consideration of the will payment of all indebtedness mentioned in one certain Mortgage and Assignment Of Lesses and Rents given to ARVEST BANK by GARCE ONE, LLC A MISSOURI LIMITED LIABILITY COMPANY in the records of COO's County, State of ILLINOIS, in mortgage record:

Instrument Number(s): 1803001157 F'LEL 01/30/2018 DATED 01/26/2018 MORTGAGE

1803001158 FILED 01/30/2018 DATED 01/26/2018 ASSIGNMENT

Last Four Digits of Loan Number(s): 6037 Legal Description: SEE ATTACHED LEGAL

The lien of said mortgage is hereby released in full card the lien therein discharged this 6TH day of APRIL, 2020.

Prepared by: R RANEY

Arvest Bank - Co.lateral Management SFD 900

P.O. Box 940

Rogers, AR 72757-0540

)Curvin TAMMY POORE IAS SET VICING SPECIALIST

*L*őmmission Expires: 02/20/2023

State of ARKANSAS County of SEBASTIAN

On this day, before undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person within named, TAMMY POORE to me personally known, who stated that he she was the IAS SERVICING SPECIALIST of Arvest Bank, and was duly authorized in his/her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that he/she had so signer, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREFORE, I have hereunto set my hand and official seal this 6TH day of APRIL, 2020.

BRANDY SHEPPARD

BRANDY SHEPPARD

Arkansas - Sebastian County Notary Public - Comm. # 12392156

My Commission Expires Feb 20, 2023

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That part of the Northeast 1/4 of Section 24, Township 41 North, Range 9 East of the Third Principal Meridian, described as follows:: Commencing at the Northeast Corner of the Northeast 1/4 of Section 24; thence South 22.83 feet along the East Line of the Northeast 1/4 of said Section 24 to the point of beginning of the following described parcel of Land; thence continuing South along said East Line of the Northeast 1/4, a distance of 180 feet to a point of intersection with a line 180 feet South of and parallel with the South Line of Schaumburg Road; thence Westerly along said parallel line, a distance of 290 feet to a point

of intersection with a line 290 feet West of and parallel with the East Line of the Northeast 1/4 of said Section 24, said East Line is also the center line of Barrington Road; thence North along said parallel line, a distance of 180 feet to a point of intersection with the South Line of Schaumburg Road; thence Easterly along said South Line, a distance of 290 feet to the hereinabove designated point of beginning, in Cook of County Clark's Office County, Illinois, Except that part, if any, falling in Barrington Road and Old Church Road.

