UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

GARY THOMPSON PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482



Doc# 2019917065 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/17/2020 11:39 AM PG: 1 OF 3

8000552878 MARIA G ZBYRSKI PO Date: 06/12/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage exacu ed by

	<u>Maria</u>	G ZBY	<u>′RSKI, /</u>	<u>A MARRIED</u>	WOMAN
--	--------------	-------	-----------------	------------------	-------

to PNC MORTGAGE A DIVISION OF PNC BANK NATIONAL ASSOCIATION dated October 30, 2014 calling for the original principal sum of dollars (\$88,000.00), and recorded in Mortgage Record ______, page and/or instrument # 1431733043, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

6950 W FOREST PRESERVE DR #101, NORRIDGE IL - 50700

Tax Parcel No. 13-18-319-038-1001

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>8th</u> day of <u>July</u>, <u>2020</u>.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

M SC E INT &

UNOFFICIAL COPY

8000552878

MARIA G ZBYRSKI

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>8th</u> day of <u>July, 2020</u>, personally appeared <u>WENDY M HAIRE ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Vote ry Public
CARY E THOMPSON II
Myccommission expires 6/29/2022

GAPY F. THOMPSON II, NOTARY PUBLIC Residence - MONTGOMERY State Wirle Jurisdiction, Ohio Expiration Date JUNE 29, 2022 Commission # 2017-RE-659824

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MARIA G ZBYRSKI 8000552878

PO Date: 06/12/2020

EXHIBIT A

PARCEL 1: UNIT NO. 101 IN NORRIDGE POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 'A' (EXCEPT THE NORTH 703 FEET THEREOF AND EXCEPT STREETS) IN VOLK BROTHERS FIRST ADDITION TO MONTROSE AND OAK PARK AVENUE SUBDIVISION IN THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND PART OF THE WEST 1548.80 FEET (EXCEPT THE NORTH 1430.40 FEET THEREOF, OF THE SOUTHWEST FRACTIONAL QUARTER, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS A TACHED AS EXHIBIT 'D' TO OF CONDOMINIUM RECORDED DOCUMENT TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 38, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.