## UNOFFICIAL COP'

#### PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing One Citizens Bank Way Johnston RI 02919

Doc#. 2019917012 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/17/2020 09:33 AM Pg: 1 of 3

### WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing One Citizens Bank Way Johnston RI 02919

#### **SUBMITTED BY:**

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIZENS BANK, N.A. F/K/A RBS CITIZENS BANK, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER to CHARTER ONE BANK, N.A., F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE **BANK, F.S.B**, the mortgagee of a crain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): STEVEN L HOOVER AND VIVIAN Y HOOVER, HUSBAND AND WIFE

Dated: 09/27/2000 Recorded: 10/04/2000 as Ir strument No: 00777437 Legal Description: SEE ATTACHED LEGAL DUSCRIPTION

Parcel Tax ID: 28-22-410-035-0000 County: Cook County. State of Illinois

Property Address: 4320 MANN STREET OAK FOREST, IL 60452

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 06/09/2020. A Clarks Office

CITIZENS BANK, N.A. F/K/A RBS CITIZENS BANK, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER to CHARTER ONE BANK, N.A., F/K/A CHARTER ONE BANK, F.S.B., S/B/M TO ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, F.S.B

Name: Carleen Amado

Title: Authorized Signer

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# **UNOFFICIAL COPY**

STATE OF RI **COUNTY OF Providence** 

On 06/09/2020, before me, Mikayla Hall, Notary Public, personally appeared Carleen Amado, Authorized Signer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS BANK, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER to CHARTER ONE BANK, N.A., F/K/A CHARTER ONE BANK, F.S.B., S/B/M TO ST.

PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, F.S.B, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Mikayız Hall

My Commission Expires: 08/19/2023

Commission #: **764462** 

Mhayla Hall

Por Cook County Clerk's Office Drafted By: CARLEEN AM ADO

MIKAYLA HALL Notary Public-State of Rhode Island My Commission Expires August 19, 2023

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

LOT 304 IN FIELD CREST ADDITION, A RESUBDIVISION OF LOTS 20 TO 27, INCLUSIVE IN BLOCK 12 LOTS 2 TO 28 INCLUSIVE, IN BLOCK 13, LOTS 2 TO 31 INCLUSIVE, IN BLOCK 14 AND LOTS 1 TO 18 INCLUSIVE IN BLOCK 15, IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ AND PART OF THE SOUTHEAST ¼ NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANG 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT OF SAID FIFEDCREST ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNT (JL/NOIS, ON OCTOBER 3 1982 AS DOCUMENT NUMBER 2058776, SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS. On the Contraction of the Contra

**PERMANENT PARCEL NUMBER: 28-22-410-035-0000**