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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
1000 BLUE GENTIAN RD
SUITE 200
EAGAN, MN 55121

Doc#: 2020220030 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/20/2020 10:06 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9289-016
PO BOX 1629
EAGAN MN 55121-4400

Prepared By:
RAFAEL DE OLIVEIRA

MIN: **100215800000526980**
MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INCORPORATED, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026**. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., CSAB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-2, 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$117700.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **06/09/2006** and recorded on **08/14/2006**, as Instrument No. **0622602230**

Legal Description: **UNIT NUMBER 9000-3D IN THE EVERGREENS OF ORLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 161 IN CLEARVIEW ESTATES UNIT 2, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95892800 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS**

Property Address: **9000 W 140TH STREET UNIT 3D ORLAND PARK, IL 60462**

Parcel Identifier No: **27-03-400-054-1024**

Original Mortgagor: **KERI LYNN PASIERB**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

Date: **06/10/2020**

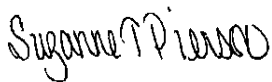
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

By: 

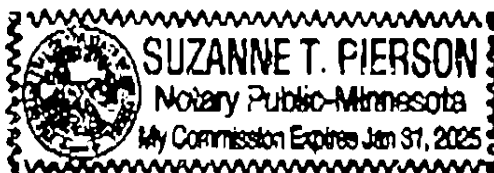
BRIAN MCCANN, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Dakota** } ss.

On **06/10/2020** before me, **SUZANNE T PIERSON**, a Notary Public, personally appeared **BRIAN MCCANN**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INCORPORATED, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



SUZANNE T PIERSON, Notary Public
My Commission Expires: **01/31/2025**



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