UNOFFICIAL CO

Doc#. 2020220036 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

SCRIVENER'S AFFIDAVI Date: 07/20/2020 10:14 AM Pg: 1 of 2 Prepared By: (Name & Address) 8200 185th Street, Suite F Tinley Park, IL 60487 Property Identification Number: 04-24-102-016-0000 Document Number to Correct: 1918608178 Attach complete lege! description I, Allison Pisarczyk , the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.): closing title company _, do hereby swear and affirm that Document Number: included the following mistake: ____the legal description began, "The West 1/5 1918608178 Acres of the South 3 Acres...". The legal cles cription should read, "The West 1.5 Acres of the South 3 Acres...". which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but DO NOT ATTACH the original/certified copy of the originally recorded document; see attached legal description Finally, | Allison Pisarczyk , the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document. **NOTARY SECTION:** State of FIDELITY NATIONAL TITLE RLC 2003794 _, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. AFFIX NOTARY STAMP **BELOW** Notary Public Signature Below Date Notarized Below

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/21/2021

2020220036 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: RLC-2003794

For APN/Parcel ID(s): 04-24-102-016-0000 For Tax Map ID(s): 04-24-102-016-0000

ACI JF THE THIRD PK.

OR COOK COUNTY CRAK'S OFFICE THE WEST 1.5 ACRES OF THE SOUTH 3 ACRES OF THE EAST 5 ACRES OF THE SOUTH 1/2 OF THE EAST 3/1 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.