### FFICIAL C QUIT CLAIM D

### ILLINOIS STATUTORY

Mail to	:
AVINA	ASH KAUL
	d
1524 S	SAGAMON UNIT 401 5
CHIC	AGO, IL 60608
Name d	& Address of Taxpayer:
<u>AVIN</u> A	ASH KAUL
	U ANIRUDH KAUL بيلان
1524 S	SANGAMON St. WIFYOFS
	AGO, IL 60608

Doc#. 2020221116 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/20/2020 11:32 AM Pg: 1 of 4

Dec ID 20200601600806 ST/CO Stamp 0-244-425-440 City Stamp 0-239-772-384

(Space for Recorder's Use)

THE GRANTOR(S), AVINASI KAUL, a single man

of the CITY	of CHICAG'S	, County of COOK	State of ILLINOIS
	ation of TEN (10.00)		DOLLARS
THE GRANTEE(S	s), AVINASH KAUL a		CLAIM(S) to RUDH KAUL a married woman (mother)
	S WITH RIGHTS OF S ) 1524 S SANGAMON,		
of the CITY	of CHICAGO	, County of COOK	State of 1L
		S WITH RIGHTS OF SURVIVORS	SHIP
	4.44 - 4.47.5	ate situated in the County of COOK	, in the State of Illinois to wit:
REAL ESTATE 1	FRANSFER TAX	:0-Jun-2020	10- Jun-2020
4 2 A	CHICAGO:	0.00 REAL E	ESTATE TRANSFE. AX COUNTY: 0.00

REAL ESTATE TRA	NSFER TAX	10-Jun-2020
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	* 00.0

17-20-232-050-1018 | 20200601600806 | 0-239-772-384

REAL ESTATE	TRANSEE!	1AX 16	)-Jun-2020
REAL ESTATE	THAIR S	COUNTY:	0.00
	(Arc	ILLINOIS:	0.00
8	100 P.	TOTAL:	0.00
This of	NEO 1019	1 20201601600806   0-24	4-425-440

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

Permanent Index Number(s): 17-20-232-050-1018	A service and a	
the c		Annual (1970)
4 Mut 401-2	V	
Property Address: 1524 S SANGAMON, CHICAGO, IL 6060	08	

<sup>\*</sup> Total does not include any applicable penalty or interest due.

2020221116 Page: 2 of 4

## UNOFFICIAL COPY

### **EXHIBIT "A"**

**Legal Description** 

PARCEL 1: UNIT 401-S IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH RANGE 14, EAST DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SOUTH HALSTED STREET, AS A 66 FOOT RIGHT OF WAY, AND THE SOUTH LINE OF WEST 14TH PLACE (WRIGHT STREET): THENCE SOUTH DI DEGREES 40 MINUTES 53 SECONDS EAST ALONG AN ASSUMED BEARING, BEING SAID WEST LINE 575.01 FEET TO THE INTERSECTION OF SAID WEST LINE WITH THE NORTH LINE OF CHICAGO AND NORTHWESTERN RAILROAD; THENCE SOUTH 88 DEGREES 25 MINUTES 02 SECONDS WEST ALONG SAID NORTH LINE 776.11 FEET TO A POINT ON THE EAST LINE OF VACATED SOUTH SANGAMON STREET (PER DOCUMENT NUMBERS 94763032 AND 0010238993) SAID POINT ALSO BEING THE POINT OF BEGINNING:

THENCE CONTINUING SOUTH SE DEGREES 25 MINUTES 02 SECONDS WEST ALONG SAID NORTH LINE 280.74 FEET TO A POINT ON THE EAST LINE OF SOUTH MORGAN STREET; THENCE NORTH 01 DEGREES 44 MINUTES 25 SECONDS WEST ALONG SAID EAST LINE 152.79 FEET, TO A POINT ON A LINE LYING 152.79 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF SAID RAILROAD; THENCE NORTH 88 DEGREES 35 MINUTES 02 SECONDS EAST ALONG LAST DESCRIBED PARALLEL LINE 194.33 FEET, 70 A POINT ON A CURVE; THENCE SOUTHERLY 112.60 FEET ALONG THE ARC OF A NON-TANGENT CIRCLE TO THE LEFT HAVING A RADIUS OF 54 FEET, AND WHOSE CHORD BEARS SOUTH 69 DEGREES 39 MINUTES 47 SECONDS EAST 93.28 FEET TO A POINT ON THE EAST LINE OF SAID VALATED SOUTH SANGAMON STREET; THENCE SOUTH 01 DEGREES 43 MINUTES 43 SECONDS EAST ALONG SAID EAST LINE 117.97 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142.

WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE DECLARATION FOR CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED JUNE 20, 2002, AND RECORDED JUNE 21, 2002, AS DOCUMENT NUMBER 0020697460, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE A26-S, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0020697460, AS AMENDED FROM TIME TO TIME.

THIS INSTRUMENT FILED FOR RECORD
BY ALLIANCE TITLE CORPORATION AS AN ACCOMMODATION ONLY. IT HAS NOT BEE!
EXAMINED AS TO IT'S EXECUTION OR AS TO THE EFFECT UPON TITLE.

**ALLIANCE TITLE CORPORATION.** 

Copyright American Land Title Association. All rights reserved.

AMERICAN I AND TIFLE

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



2020221116 Page: 3 of 4

Dated this 16 day of		L COPY
Dated thislb day of	MA1 , 2020	
	(Seal)	(Seal)
	į.	AVINASH KAUL
	(Seal)	(Seal)
(N	OTE: Please type or print names b	pelow all signatures.)
STATE OF ILLINOIS	)	
COUNTY OF COOK	) ss )	
I, the undersigned, a Notary Public in and AVINASH KAULA UMMARRIED N	I for said County, in the State afor	esaid, DO HEREBY CERTIFY THAT
	they signed, sealed and delivered	d to the foregoing instrument, appeared before me this day the said instrument as his/her/their free and voluntary act workthevight of homestead.
Given under my hand and notarial seal th	is Ox 16 day of	MAY , 2020 .
(Seal)	C <sub>0</sub> 04	ANTHONY O PANZICA Notary Public  My commission expires: 4127 2022
ANTHONY N PANZICA Official Seal Notary Public - State of III My Commission Expires Apr 2	inois 7, 2022	
		6/4/
	COOK	COUNTY / ILLINOIS TRANSFER STAMP
Name & Address of Preparer: ANTHONY N. PANZICA ATTORNEY AT LAW		or  Exempt under provisions of Caragraph Section 4, Real Estate Transfor Tox Act.  Date: MAY 16 2020
2510 W IRVING PARK ROAD STE A		
CHICAGO, IL 60618		AVINASH KAUL Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

2020221116 Page: 4 of 4

# **UNOFFICIAL COPY**

### GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

#### **GRANTOR SECTION**

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois

5.1. 2.1.5 4.5.5 4. 2.5.1.5.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.	
corporation or foreign corporation authorized to do business or acc	quire and hold title to real estate in Illinois, a
partnership authorized to do business or acquire and hold title to re	eal estate in Illinois, or another entity recognized
as a person and authorized to do business or acquire and hold title	e to real estate under the laws of the State of Illinois.
DATED: 05 1 16 , 2020	SIGNATURE
0	Avinash Kaul
GRANTOR NOTARY SECTION: The below section is to be completed by the	ne NOTARY who witnesses the GRANTOR signature.
Subscribed and sworn to the fore me, Name of Notary Public:	ANTHONY N PANZICA
By the said (Name of Grantor): A. rinash kaul	AFFIX NOTARY STAMP BELOW
On this date of: 05   16  , 2020	
NOTARY SIGNATURE:	ANTHONY N PANZICA Official Seal Notary Public - State of Illinois My Commission Expires Apr 27, 2022
GRANTEE SECTION	
The <b>GRANTEE</b> or her/his agent affirms and verifies that the name	of the <b>GRANTEE</b> shown on the deed or assignment
of beneficial interest (ABI) in a land trust is either a natural person,	, an Illimois corporation or foreign corporation
authorized to do business or acquire and hold title to real estate in	Illinois, a rartnership authorized to do business or
acquire and hold title to real estate in Illinois or other entity recogn	ized as a person and authorized to do business or
acquire and hold title to real estate under the laws of the State of I	llinois.
DATED: 05   16   2020	SIGNATURE: V
	AVINASH KAU!
GRANTEE NOTARY SECTION: The below section is to be completed by the	
Subscribed and swom to before me, Name of Notary Public:	
By the said (Name of Grantee): AVINASH KAUL	AFFIX NOTARY STAMF BELOW
On this date of: 05   16  , 2020	
NOTARY SIGNATURE:	ANTHONY N PANZICA Official Seal Notary Public - State of Illinois My Commission Expires Apr 27, 2022

### CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a GRANTEE shall be guilty of a CLASS C MISDEMEANOR for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of the Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)

rev. on 10.17.2016