

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Nikita Trivedi  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2020222082 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/20/2020 10:37 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Nikita Trivedi

Lender ID: **34M**  
Loan #: **1436841272**  
Investor Loan #: **34M**  
MIN: **100196399006771214**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): THOMAS COLLINS AND KATHLEEN COLLIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 01/12/2016 Recorded: 05/20/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1614108087

Loan Amount: **\$285000.00**

Legal Description: THE NORTH 14 FEET 3-1/8 INCHES OF LOT 9 AND LOT 8 (EXCEPT THE NORTH 16 FEET 3-1/8 INCHES) IN JAMES MCKEOWN'S ADDITION TO BEVERLY HILLS, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTH 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN EAST RIGHT OF WAY LINE OF BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, AS SAME IS LOCATED THROUGH NORTH 40 ACRES OF THE SOUTHEAST 1/4 OF SAID SECTION 12 AND A LINE DRAWN PARALLEL AND 385 FEET EAST OF THE EAST LINE OF SAID RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **24-12-405-056**

County: Cook County, State of Illinois

Property Address: 9933 S MAPLEWOOD AVE, CHICAGO, IL 60655

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/09/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **06/09/2020**, before me, **KRISTINE R HARTMAN**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Kristine R. Hartman*



Notary Public: **KRISTINE R HARTMAN**

My Commission Expires: **11/01/2023**

Drafted By: **Nikita Trivedi**

Property of Cook County Clerk's Office