

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
VIJAY GURJAR
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2020222090 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/20/2020 10:41 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: VIJAY GURJAR

Loan #: **3002221772**
Investor Loan #: **664503519**
MIN: **100961018112600033**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR UNITED HOME LOANS, INC. its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ALEX HUGHES AND KELLY HUGHES, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Dated: 01/07/2019 Recorded: 01/10/2019 as Instrument No: 1901042043

Loan Amount: **\$365000.00**

Legal Description: LOT 22 IN KNIGHT AND WILSON'S RESUBDIVISION OF BLOCK 11 OR RIDGE ACRES, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF RIGHT OF WAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD (EXCEPT BLOCKS 50 10 53 IN THE SUBDIVISION OF THE WEST 1/2 OF SAID SECTION) IN COOK COUNTY, ILLINOIS

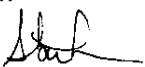
Parcel Tax ID: **18-05-313-008-0000**

County: Cook County, State of Illinois

Property Address: 4545 FRANKLIN AVE WESTERN SPRINGS, IL 60558

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/10/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR UNITED HOME LOANS, INC. its successors and assigns

By: 

By: _____

Name: **STARR LACKS**

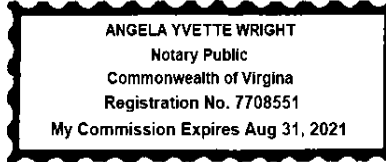
Title: **Assistant Vice-President**

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STATE OF Virginia
COUNTY OF Richmond (City) } s.s.

On **06/10/2020**, before me, **ANGELA YVETTE WRIGHT**, Notary Public, personally appeared **STARR LACKS, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR UNITED HOME LOANS, INC. its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ANGELA YVETTE WRIGHT**

My Commission Expires: **08/31/2021**

Commission #: **7708551**

Drafted By: **VIJAY GURJAR**

Property of Cook County Clerk's Office