

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
WANDA GAIL FEATHERSTON
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2020222238 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/20/2020 02:24 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: WANDA GAIL
FEATHERSTON**

Loan #: *****9930
Investor Loan #: 736370927
MIN: 100524613000832241
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): NOEL LOPEZOriginal Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**Dated: 04/30/2019 Recorded: 05/08/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1912801086Loan Amount: **\$200000.00**

Legal Description: PARCEL 1: PART OF LOT 11 IN BLOCK 20 IN FREDERICK H. BARTLETT CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LONE 6.19 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NATCHEZ AVENUE (66 FEET WIDE) WITH A LINE 6.55 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF 65 TH STREET (66 FEET WIDE); THENCE NORTH 00 DEGREES 16 MINUTES 50 SECONDS EAST A DISTANCE OF 27.15 FEET TO THE POINT OF BEGINNING' THENCE CONTINUING NORTH 00 EDGREES 16 MINUTES 50 SECONDS EAST, A DISTANCE OF 21.35 FEET TO A POINT; THENCENORTH 89 DEGREES 43 MINUTES 10 SECONDS EAST, A DISTANCE OF 57.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 16 MINUTES 50 SECONDS WEST, A DISTANCE OF 21.35 FEET TO A POINT; THENCE SOUTH 89 DEGREES 43 MINUTES 10 SECONDS WEST A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING, COMMONLY KNOWN AS UNIT IE, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL, 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0021228215, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **19-19-215-028**

County: Cook County, State of Illinois

Property Address: 6453 S NATCHEZ AVE CHICAGO, IL 60638

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/09/2020**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE
FOR FIRST CENTENNIAL MORTGAGE
CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: *Linda Jennings*
Name: **LINDA B. JENNINGS**
Title: **Assistant Secretary**

STATE OF **Virginia**
COUNTY OF **Richmond (City)** } s.s.

On **06/09/2020**, before me, **ANGELIA D. BREEDING**, Notary Public, personally appeared **LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Angelia D. Breeding



Notary Public: **ANGELIA D. BREEDING**
My Commission Expires: **08/31/2021**
Commission #: **254179**

Drafted By: **WANDA GAIL FEATHERSTON**

PROPERTY OF COOK COUNTY Clerk's Office