

UNOFFICIAL COPY

Doc#: 2020228098 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/20/2020 12:34 PM Pg: 1 of 2

This instrument drafted by and after
recording return to:
D'Chondra Hubbard
Quicken Loans, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3430356419

That a certain mortgage in the original principal amount of \$447,450.00, executed by MEGHAN K. MCAVOY, A MARRIED WOMAN to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated August 30, 2019 and recorded September 9, 2019 in Document No. 1925213023, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 13-07-416-022-0000 Commonly known as: 5009 N Oak Park Ave Chicago IL, 60656

SEE ATTACHED LEGAL DESCRIPTION

Dated this April 30, 2020

SIGNED:



Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for
QUICKEN LOANS INC., its successors and assigns

By: Brenna Sayen

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On April 30, 2020, before me, Lindsey Perry, the above signed officer, Brenna Sayen, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to. executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE
My Commission Expires: November 30, 2023
Acting in the County of Wayne

LINDSEY PERRY
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires November 30, 2023
Acting in the County of WAYNE

FILE NO. 19104483

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EXHIBIT "A"

THE NORTH 40 FEET OF THE SOUTH 120 FEET OF THE SOUTH 160 FEET OF LOT 13 IN THE SUBDIVISION OF BLOCKS 5, 6, AND 7 (EXCEPT THE EAST 1 ACRE) IN RIDGELAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1921, AS DOCUMENT NUMBER 7315566, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office