

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
DAVIS M. CHARMAINE
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2020228014 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/20/2020 10:35 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: DAVIS M.
CHARMAINE**

Loan #: *****6373
Investor Loan #: 0031096373

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JONATHAN S BILTON AS TRUSTEE OF THE J. S. B. 2016 REVOCABLE TRUST DATED SEPTEMBER 21, 2016 AS TO AN UNDIVIDED 50 PERCENT INTEREST AND KRISTEN T. BILTON AS TRUSTEE OF THE K. T. B. 2016 REVOCABLE TRUST DATED SEPTEMBER 21, 2016 AS TO AN UNDIVIDED 50 PERCENT INTEREST

Original Mortgagee(s): **CITIZENS BANK, N. A., A NATIONAL BANKING ASSOCIATION**

Dated: 12/11/2017 Recorded: 01/03/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1800301052

Loan Amount: **\$1890000.00**

Legal Description: LOT 1 IN COYLE'S RESUBDIVISION OF PORTIONS OF LOTS 8 AND 9 IN BLOCK 2 IN JOHN C. GARLAND'S ADDITION TO WINNETKA IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID SUBDIVISION RECORDED JUNE 1, 1976 AS DOCUMENT NUMBER 23504902, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX#S: 05-21-300-059-0000 VOL. 102 PROPERTY ADDRESS: 215 RIDGE AVENUE, WINNETKA, ILLINOIS 60093

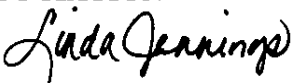
Parcel Tax ID: **05-21-300-059-0000**

County: Cook County, State of Illinois

Property Address: 215 RIDGE AVENUE WINNETKA, IL 60093

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/10/2020**.

CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION

By: 

Name: **LINDA B. JENNINGS**

Title: **Officer**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **06/10/2020**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LINDA B. JENNINGS**, **Officer** of **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **DAVIS M. CHARMAINE**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Property of Cook County Clerk's Office