

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2020228029 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/20/2020 11:00 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PAULA A GOLDEN, TRUSTEE OF THE PAULA A GOLDEN TRUST DATED JUNE 30, 1995** to **JPMORGAN CHASE BANK, N.A.**, dated **01/30/2012** and recorded on **02/14/2012**, in Book **N/A** at Page **N/A**, and/or as Document **1204526018** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-13-102-029-1140**

Property Address: **1700E 56TH ST UNIT 1701 CHICAGO, IL 60637**

Witness the due execution hereof by the owner of said mortgage on **06/10/2020**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **06/10/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Missy M Emory

Missy M. Emory - 69415, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1632153399

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Loan Number: 1632153399

EXHIBIT A

Legal Description: Parcel 1:

Unit 1701 in 1700 East 56th street condominium, as delineated on a survey of the following described real estate:

Lot 8 (except the North 27 half feet thereof), all of Lots 9 to 13, both inclusive, Lot 14 (except North 30 feet thereof) in Block 2 in East and Subdivision of parts of Sections 12 and 13, Township 38 North, Range 14, East of the Third Principal Meridian; which survey is attached as exhibit "B" to the declaration of condominium recorded as Document Number 94779999, together with its undivided percentage interest in the common elements in, Cook County, Illinois.

Parcel 2:

A non-exclusive garage right, consisting of the right to park one passenger automobile in the garage, which garage is delineated on the survey attached to the declaration of condominium aforesaid, recorded as Document 94779999 and granted by deed recorded as Document 94887652 Cook County, Illinois.

PROPERTY OF COOK COUNTY CLERK'S OFFICE