

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2020233102 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/20/2020 11:02 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARIANO CAPUSO AND MARY B CARUSO** to **JPMORGAN CHASE BANK, N.A.**, dated **08/07/2009** and recorded on **08/24/2009**, in Book N/A at Page N/A, and/or as Document **0923615035** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

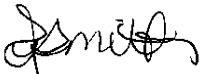
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **25-18-119-024-0000**

Property Address: **10520 S HAMILTON AVE CHICAGO, IL 60643**

Witness the due execution hereof by the owner of said mortgage on **06/10/2020**.

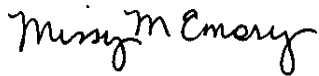
JPMORGAN CHASE BANK, N.A.



Johnetta Smith
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **06/10/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Missy M. Emory - 69415, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1910235065

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Loan No.: 1910235065

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOTS 9 AND 10 IN BLOCK 1 IN JOSEPH MATTESONS SUBDIVISION OF THE NW 1/4 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 18 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM STEPHEN M. OKSAS AND JULIE H. OKSAS, HUSBAND AND WIFE AS SET FORTH IN DOC # 00442253 DATED 06/06/2000 AND RECORDED 06/15/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office