### **UNOFFICIAL COPY**

Doc#. 2020233427 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/20/2020 03:09 PM Pg: 1 of 3

Prepared by and Return to: Pacor Mortgage Corp 14930 S. Cicero Ave. Oal: Forest, IL 60452 Attn: Final Docs

# MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

State of Illinois

County of Cook

Loan # 1778004625

The undersigned, Lindsey M. Spencer, a MERS Certifying Officer, does hereby depose and say as follows:

- 1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
- 2. That this affidavit refers to the Mortg. ge (or assignment), dated June 23, 2009, from PHYLLIS A. NOWAK to Mortgage Electronic Registration Systems, Inc., as nominee for Pacor Mortgage Corp, its successors and assigns, in relation to property located at 5027 S. Kostner Ave., Chicago, IL, 60632, and recorded in Cook County at the Cook County Recorder of Deed's Office on July 14, 2009, in Book \_\_\_\_\_\_, Page \_\_\_\_\_\_ as Docurrent No. 0919557022.
- 3. That the property is legally described as: See Ex. A for legal description.
- 4. That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the mortgage (crossignment) identified in Paragraph 2.
- 5. That any MIN previously referenced with respect to the mortgage (or assignment) identified in Paragraph 2 is invalid.
- 6. That the correct MIN for the mortgage (or assignment) identified in Paragreph? is MIN 100348600000124376, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 30<sup>th</sup> day of April, 2020. Pacor Mortgage Corp 14930 S. Cicero Ave. Oak Forest, IL 60452

Lindsey M. Spencer,

MERS Assistant Secretary

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State of Illinois County of Cook

Before me, the undersigned of the state and county mentioned, personally appeared Lindsey M. Spencer, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledge himself/herself to be the Assistant Secretary of MERS, and that said instrument was signed on behalf of said corporation.

Witness of my hand and seal, of office, this 30th day of April, 2020.

ntary: OP State: I

State: LExp.Date:

KASSAYLDRA GROCHOWSKI
NOTARY PUPLIC, STATE OF ILLINOIS
MY COMMISSION CAPPIES AUG. 02, 2023

OFFICIAL SEAL

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### **EXHIBIT A**

### LEGAL DESCRIPTION:

LOT 34 IN BLOCK 4 IN ARCHER HIGHLANDS ADDITION BEING H. WESSELL AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10 ALSO THE BAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF BAST 1/2 OF SOUTH WEST 1/4 OF SAID SECTION 10, TOWNSHIP 38 NORTH, RANGE 19 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-10-124-009-0000

OP-COOK COUNTY CLORK'S OFFICE Commonly Known As: 5027 S. Kostner Ave., Chicago, IL, 60632