

# UNOFFICIAL COPY

Doc#. 2020233430 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/20/2020 03:11 PM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 775809(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **UIF CORPORATION**, the current owner and holder of a certain Mortgage dated 1/22/2016, and executed by **APEL HAQUE, A MARRIED MAN**, as Mortgagor(s), and **UNIVERSITY ISLAMIC FIANANCIAL CORPORATION**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 2/4/2016, in Book N/A, Page N/A, Document No. 1603504002, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: LOT 65 IN BRIDLEWOOD FARM UNIT ONE, BEING A SUBDIVISION OF PART OF THE ? OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PIN: 06-04-207-001-0000**

**Commonly known as 1905 BRIDLEWOOD DR, HOFFMAN ESTATES IL 60192**

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 6/4/2020

UIF CORPORATION

Loan # 945049427

BY: 

Brian Thompson, Vice President, Authorized Signor  
for UIF CORPORATION

STATE OF WASHINGTON )  
County of Spokane )

On 06/04/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for UIF CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public  
State of Washington  
Shaunna L. Gilbertson  
Commission Expires 02-25-2021



NOTARY PUBLIC in and for the State of

Printed Name:

Shaunna L. Gilbertson

My commission expire

2/25/2021

County of Cook County Clerk's Office