

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2020239350 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/20/2020 04:11 PM Pg: 1 of 3

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500379168**  
**MICHELLE M HOSTER**  
PO Date: 06/01/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MICHELLE M HOSTER AND BRUCE S HOSTER**

to **PNC BANK NATIONAL ASSOCIATION** dated February 6, 2015 calling for the original principal sum of dollars  
(\$123,000.00), and recorded in Mortgage Record , page and/or instrument # 1506318001, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**65 TIMBERLINE DR, LEMONT IL - 60439**

Tax Parcel No. 22-30-205-040

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 11th day of June, 2020.

**PNC BANK NATIONAL ASSOCIATION**

By

*Karen Borgia*

\_\_\_\_\_  
**KAREN BORGIA**  
Its **ASSISTANT VICE PRESIDENT**

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MICHELLE M HOSTER

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of June, 2020 ,  
personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of  
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

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**MICHELLE M HOSTER**

**7500379168**

PO Date: **06/01/2020**

## EXHIBIT A

LOT 24 AND THAT PART OF LOT 25 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 AND 28, OF COUNTY CLERKS DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT 7.10 FEET NORTHERLY OF THE SOUTHEASTERLY CORNER AND ON THE EASTERLY LINE OF SAID LOT; THENCE SOUTHWESTERLY TO A POINT ON THE SOUTHERLY LINE THEREOF, SAID POINT BEING 43.00 FEET WESTERLY OF THE PLACE OF BEGINNING; THENCE EASTFRLY ALONG SAID SOUTHERLY LINE 43.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office