

# UNOFFICIAL COPY

Doc#. 2020320169 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/21/2020 12:11 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0157182361

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RAYMOND P SCANNELL AND ELIZABETH L SCANNELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN MIDWEST FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 01/02/2007 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0700946173**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 28-04-302-010-0000, 28-04-302-025-0000, 28-04-302-039-0000, 28-04-302-041-0000

Property is commonly known as: 6 COTTAGE ROW, MIDLOTHIAN, IL 60445.

**Dated this 12th day of June in the year 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN MIDWEST FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS**



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 413236120 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100031205007891324  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T122006-08:00:15 [C-2]  
ERCNIL1



\*D0052039873\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 12th day of June in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN MIDWEST FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Brenda Garcia Fuentes*

**BRENDA GARCIA FUENTES**  
**COMM EXPIRES: 11/07/23**



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 413236120 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100031205007891324  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T122006-08:00:15 [C-2]  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: LOT 6 IN GILSON'S SUBDIVISION OF THE SOUTH 250 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN PARCEL 2: THAT PART OF LOT 7 IN GILSON'S SUBDIVISION OF THE SOUTH 250 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7, RUNNING THENCE NORTH ON A LINE PARALLEL TO THE EAST LINE OF SAID LOT, 170 FEET MORE OR LESS TO THE SOUTH LINE OF PRESENT REAR ROAD, THENCE WESTERLY ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT, 5 FEET, THENCE SOUTHERLY ABOUT 170 FEET TO THE SOUTH LINE OF SAID LOT, THENCE EASTERLY TO THE PLACE OF BEGINNING BEING A STRIP OF LAND ON THE EAST SIDE OF SAID LOT 7, 5 FEET WIDE AND 170 FEET LONG MORE OR LESS PARCEL 3: THE WEST 100 FEET OF LOT 4 IN GILSON'S SECOND SUBDIVISION OF THE NORTH 490 FEET OF THE SOUTH 740 FEET OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN PARCEL 4: THE NORTH 100 FEET OF THE WEST 100 FEET OF LOT 3 AND THE NORTH 100 FEET OF THE EAST 40 FEET OF LOT 4 IN GILSON'S SECOND SUBDIVISION BEING A SUBDIVISION OF THE NORTH 490 FEET OF THE SOUTH 740 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



\*413236120\*



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Approved for Cook County Clerk's Office