

UNOFFICIAL COPY

Doc#. 2020320220 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/21/2020 01:08 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 779932(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 101029800616635120

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **LAKEVIEW LOAN SERVICING, LLC**, its successors and assigns, the current owner and holder of a certain Mortgage dated 12/13/2018, and executed by **DANIEL WOLINSKI AND BERNADETTE WOLINSKI, HUSBAND AND WIFE, AS JOINT TENANTS**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **LAKEVIEW LOAN SERVICING, LLC**, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 12/19/2018, in Book N/A, Page 12, Document No. 1835347053, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: UNIT 18040-1 NORTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK VILLAGE CONDOMINIUM II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91020854, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-31-407-022-1025

Commonly known as 18040 66 CT. #1N, TINLEY PARK IL 60477

(see next page for signatures and notary acknowledgment)

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DATED: 6/11/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR
LAKEVIEW LOAN SERVICING, LLC, ITS
SUCCESSORS AND ASSIGNS**

Loan # 0035727973

BY: *Michelle Steinmetz*
Michelle Steinmetz, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 06/11/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Megan Scott
NOTARY PUBLIC in and for the State of
Printed Name: Megan Scott
My commission expires 1/5/2022

PROPERTY OF COOK COUNTY CLERK'S OFFICE