

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2020328015 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/21/2020 10:10 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOWNSTONE FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **PATRICK F MCCONVILLE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOWNSTONE FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS**, dated **10/13/2017** and recorded on **10/16/2017**, in Book N/A at Page N/A, and/or as Document **1728915054** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **22-32-211-010-0000**

Property Address: **1424 ASHBURY DRIVE LEMONT, IL 60439**

Witness the due execution hereof by the owner of said mortgage on **06/11/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOWNSTONE FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF LA
PARISH OF **Ouachita** } s.s.

On **06/11/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOWNSTONE FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Janice D. Howard

Janice D. Howard - 026602 , Notary Public
Lifetime Commission

JANICE D. HOWARD 026602
NOTARY PUBLIC - LOUISIANA
Lifetime Commission
Ouachita Parish

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1312704326
MIN: **100312217070202099**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No.: 1312704326

Exhibit A

Parcel 1:

Unit 15-1424 that part of Lot 15 in Ashbury Woods a Planned Unit Development, being a Subdivision in part of the East 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 32, Township 37 North, Range 11, East of the Third Principal Meridian, and in part of the West 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 33, Township 37 North, Range 11, East of the Third Principal Meridian described as follows: Commencing at the Southwest corner of said Lot 15; thence North 00 Degrees 00 Minutes 37 Seconds West along the West line of said Lot 15, a distance of 36.75 feet for a place of beginning; thence continuing North 00 Degrees 00 Minutes 37 Seconds West along the West line of said Lot 15, a distance of 26.00 feet; thence North 89 Degrees 59 Minutes 23 Seconds East, a distance of 83.00 feet to the East line of said Lot 15; thence South 00 Degrees 00 Minutes 37 Seconds East along the East line of said Lot 15, a distance of 26.00 feet; thence South 89 Degrees 59 Minutes 23 Seconds West, a distance of 83.00 feet to the point of beginning; all in Cook County, Illinois.

Parcel 2:

A non-exclusive perpetual easement for the benefit of Parcel 1 for Ingress and Egress over common areas and Outlots A and B as set forth in Declaration of Covenants, Conditions and Restrictions recorded January 8, 2003 as document 0030035125 and as created by deed from Ashbury Woods Development, LLC.