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Doc#, 2020333077 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/21/2020 10:37 AM Pg: 1 of 3

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 486551

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83462 PH. 208-528-9895 PARCEL NO. 08-08-201-011-12-00

RELEASE OF MORTGAGE

The undersigned, METROPOLITAN LIFE INSURANCE COMPANY, located at C/O BAYVIEW LOAN SERVICING LLC 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally en itled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 10, 2007 executed by AGNIESZKA H. JAWORSKA, A SINGLE PERSON, Mortgagor, to BANCO POPULAR NORTH AMERICA, Original Mortgagee, and coorded on JULY 24, 2007 as Instrument No. 0720535201 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1126 S. NEW WILKE ROAD, # 106 ARLING FON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 10, 2020.

METROPOLITAN LIFE INSURANCE COMPANY, BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY IN

FACT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 10, 2020, before me, BETH WILKINSON, personally appeared AMANDA HAVES known to me to be the VICE PRESIDENT of BAYVIEW LOAN SERVICING, LLC AS ATTORNEY-IN-FACT FOR METROPOLITAN LIFE INSURANCE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ibuh Wilkinson BETH WILKINSON (COMMISSION EXP. 03/29/2025) **NOTARY PUBLIC**

BETH WILKINSON Notary Public - State of Idaho Commission Number 20190760 Commission Expires Mar 29, 2025

POD: 20200527 BV8091515IM - LR - IL



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UNIT 3-106 IN MAILLARD COVE CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY,OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE. THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF WEBER DRIVE (FORMERLY OLD WILKE ROAD) (SAID CENTER LINE ALSO BEING THE WEST LINE OF THE EAST 3/4 OF THE BAST 1/2 OF SECTION 5 AND SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND THE NORTH LINE OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH 00 DEGREES 18 MINUTES 21 SECONDS EAST ALONG THE CENTER LINE OF SAID WEBER DRIVE, 1369 27 FEET TO A POINT; THENCE NORTH 89 DEGREES 41 MINUTES 39 SECONDS EAST :3 3 .0.75ET TO A POINT ON THE EAST LINE OF WEBER DRIVE AS DEDICATED BY DOCUMENT NO. 88155952. SAID POINT PLING THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 41 MINUTES 39 SECONDS BAST, 59.50 FEFT, THENCE NORTH 00 DEGREES IS MINUTES 21 SECONDS WEST, 65.00 FEET; THENCE NORTH 89 DECIRE IS 41 MINUTES 39 SECONDS EAST, 82.50 FEET, THENCE NORTH 00 DEGREES 18 MINUTES 24 SECONDS WEST, 70 0) FEET: THENCE NORTH 89 DEGREES 41 MINUTES 39 SECONDS EAST, 426.0 FEET; THENCE SOUTH 00 DEGREES 1. MINUTES 21 SECONDS EAST, 70 0 FEET; THENCE NORTH 89 DEGREES 41 MINUTES 39 SECONDS EAST, \$2,50 FET?, THENCE SOUTH 00 DEGREES 18 MINUTES 21 SECONDS EAST, 65,00 FEET, THENCE NORTH 89 DEGREES 41.MINUTES 39 SECONDS LAST, 79.09 FEET TO THE WEST LINE OF NEW WILKE ROAD AS DEDICATED BY DOCUMENT NO. 88155952; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID NEW WILE'E ROAD, 590.24 FEET, TO A POINT OF CURVE IN THE WEST LINE OF SAID NEW WILKE ROAD; THENCE SOUTHERLY ALONG A CURVED LINE CONVEX WESTERLY HAVING A RADIUS OF 950.0 FEET AN ARC DISTANCE OF 221.63 FEET (IT 'E CHORD OF SAID ARC BEARS SOUTH 06 DEGREES 41 MINUTES 00 SECONDS EAST, 221.12 FEET); THENCE NORTH 89 DEGREES 55 MINUTES 17 SECONDS WEST, 102.20 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 21 SECON OS WEST, 113.0 FEET, THENCE NORTH 89 DEGREES 55 MINUTES 17 SECONDS WEST, 45.0 FEET; THENCE NORTH of DEGREES 18 MINUTES 21 SECONDS WEST, 125.0 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 17 SECONDS WE'T 250.0 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 21 SECONDS WEST, 199.0 FEET THENCE NORTH 89 DEGREES 55 MINUTES 17 SECONDS WEST, 353.81 FLET TO THE EAST LINE OF SAID WEBER DRIVE; THENCE NORTH 0. DEGREES 18 MINUTES 21 SECONDS WEST ALONG THE BAST LINE OF SAID WEBER DRIVE, 445.95 FEET TO THE FOULT OF BEGINNING, ALL IN COOK COUNTY. THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NONTY, GANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMNEY, C'ING AT THE INTERSECTION OF THE CENTER LINE OF WEBER DRIVE (FORMERLY OLD WILKE ROAD) (SAID CENTER LINE ALSO BEING THE WEST LINE OF THE EAST 3/4

OF THE EAST 1/2 OF SECTIONS 5 AND \$1 TOWNSHIP 41 NORTH, RANCE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH LINE OF FRACTIONAL SECTION 5, TOWNSHI / 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH 00 DEGREES 18 MINUTES 2), SECONDS EAST ALONG THE CENTER LINE OF SAID WEBER DRIVE, 552 0 FEET TO A POINT; THENCE SOUTH 89 DEGRAES 55 MINUTES 17 SECONDS EAST, 33.0 FEET TO A POINT ON THE EAST LINE OF WEBER DRIVE AS DEDICATED BY DOCUMENT NUMBER 88155952. SAID POINT BEING THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DFU KZES 55 MINUTES 17 SECONDS EAST, 355.00 FEET, THENCE SOUTH 00 DEGREES 18 MINUTES 21 SECONDS EAST, 679.67 FEET, THENCE SOUTH 89 DEGREES 41 MINUTES 39 SECONDS WEST 212.99 FEET; THENCE SOUTH 00 DECYCES 18 MINUTES 21 SECONDS FAST, 70.0 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 39 SECONDS WEST, 82,10 FE TY, THENCE SOUTH 00 DEGREES 18 MINDTES 21 SECONDS EAST, 65.0 FEET; THENCE SOUTH 89 DEGREES 41 Mind UTES 39 SECONDS WEST, 59.90 FEET TO THE EAST LINE OF SAID WEBER DRIVE; THENCE NORTH 00 DEGREES IS MINUTES 21 SECONDS WEST, ALONG THE EAST LINE OF SAID WEBER DRIVE, 817, 05 FEET, TO THE PLACE OF PEGINNING. ALL IN COOK COUNTY, ILLINOIS WHICH SUR-Y IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 1996 AS DOCUMENT NUMBER 96889987 AND AS AMENDED FOR TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 4) NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF WEBLR DRIVE (FORMERLY OLD WILKE ROAD) (SAID CENTER LINE ALSO BEING THE WEST LINE OF THE EAST 3/4 OF THE BAST 1/2 OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IND THE NORTH LINE OF FRACTIONAL SECTION 5, TOWNSHIP 4) NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL

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MERIDIAN, THENCE SOUTH 00 DEGREES 18 MINUTES 21 SECONDS EAST ALONG THE CENTER LINE OF SAID WEBER DRIVE, 552.0 FEET TO A POINT; THENCE CONTINUING SOUTH 89 DEGREES 55 MINUTES 17 SECONDS EAST, 378.94 FEET TO A POINT ON THE WEST LINE OF NEW WILKE ROAD AS DEDICATED BY DOCUMENT NUMBER 88155952, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID NEW WILKE ROAD, 812.14 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 39 SECONDS WEST 65.0 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 39 SECONDS WEST, 82.50 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 21 SECONDS WEST, 70.00 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 39 SECONDS WEST, 213.01 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 21 SECONDS WEST, 679.67 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 1996 AS DOCUMENT NUMBER 96889987 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS.

PARCEL 2

NON-EXCL OSIVE PERPETUAL EASEMENT APPLETENANT TO AND FOR THE BENEFIT OF PARCEL I CREATED BY THAT CROSS-EASEMENT AGREEMENT DATED SEPTI-MBER 10, 1969 AND RECORDED NOVEMBER 26, 1969 AS DOCUMENT JURISER 2 1023805 FOR INGRESS, EGRESS, PUBLIC UTILITIES, AND SANITARY SEWER AND WATER OVER THE PROPERTY SHADED ON EXHIBIT B ATTACHED TO SAID CROSS-EASEMENT AGREEMENT, IN COOK COUNTY, ILLINO: 5.