

UNOFFICIAL COPY

Doc#: 2020333135 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/21/2020 11:09 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0026553297

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 27-25-400-019-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, A NOMINEE FOR MARKET PLACE MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 06, 2019 executed by VICTORIA J RUSSELL AND ALEXIS RUSSELL, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY, Mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MARKET PLACE MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 17, 2019 as Instrument No. 1916842031 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 4 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHLAND'S UNIT NUMBER 2 SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 17140 OLEANDER AVE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 11, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE


EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 11, 2020, before me, ASHLEY RYDALCH, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC

ASHLEY RYDALCH
Notary Public - State of Idaho
Commission Number 20190791
My Commission Expires Mar 29, 2025

POD: 20200526
SP8100114IM - LR - IL

