

# UNOFFICIAL COPY

Doc#. 2020333366 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/21/2020 01:12 PM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 775398(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**MIN: 101283158074390956**

**MERS Phone: 1-888-679-6377**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **PREMIA MORTGAGE, LLC DBA PREMIA RELOCATION MORTGAGE**, its successors and assigns, the current owner and holder of a certain Mortgage dated 9/20/2019, and executed by **ASHLEY E SMALLEY AND MARTINA MAURER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **PREMIA MORTGAGE, LLC DBA PREMIA RELOCATION MORTGAGE**, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 10/10/2019, in Book N/A, Page N/A, Document No. 1928355064, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: The following described Real Estate situated in the County of Cook in the State of Illinois, to wit: THE SOUTH 19 FEET OF LOT 2 AND THE NORTH 12 FEET OF LOT 3 IN THE MONTJOIE ADDITION TO EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 11-18-111-003-0000**

**Commonly known as 1841 ASBURY AVE, EVANSTON IL 60201**

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 6/4/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR  
PREMIA MORTGAGE, LLC DBA PREMIA RELOCATION  
MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Loan # 0041310897

BY: Michelle Steinmetzer  
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON            )  
County of Spokane                )

On 06/04/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public  
State of Washington  
Shaunna L. Gilbertson  
Commission Expires 02-25-2021

Shaunna L Gilbertson  
NOTARY PUBLIC in and for the State of  
Printed Name: Shaunna L Gilbertson  
My commission expires 2/25/2021

County Clerk's Office