

UNOFFICIAL COPY

**RELEASE DEED
(General)**

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,
CREDIT UNION 1
2651 PASEO VERDE PKWY
HENDERSON, NV 89014

Ln#: 2400051080

of the **County of Clark and State of Nevada** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PETER JENSEN, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Revolving Line of Credit bearing the October 22, 2004 and recorded in the Recorder's Office of **Cook County, in the State of Illinois** as Document No. 0430226142 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-15-103-031-0000
Address(es) of Real Estate: 4704 N KENTON AVE, CHICAGO, IL 60630

Dated April 15, 2020

PLEASE PRINT
OR TYPE NAME
(S) BELOW

SIGNATURE(S)  BARBARA DUPAIX, MTG SVC MGR
Credit Union 1

Doc#: 2020420102 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/22/2020 10:35 AM Pg: 1 of 2

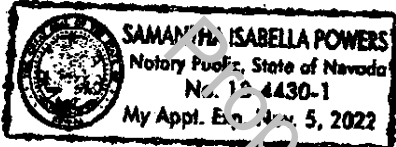
FIRST AMERICAN TITLE
FILE # 3022501

UNOFFICIAL COPY

STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: November 05, 2022



Samantha Isabella Powers
SAMANTHA ISABELLA POWERS, Notary Public

This instrument as prepared by: N/A 2651 PASEO VERDE PKWY, HENDERSON, NV 89074
(name and address)

LEGAL DESCRIPTION

of premises commonly known as,
Property Address: 4704 N KENTON AVE, CHICAGO, IL 60630

APN# 13-15-103-031-0000

The South 20.36 feet of Lot 16 and Lot 15 (except the South 40.45 feet thereof) in Block 5 in Montrose in the North 1/2 of the Northwest 1/4 of Section 15, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: PETER JENSEN
4704 N KENTON AVE
CHICAGO, IL 60630