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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2020420122 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/22/2020 10:45 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **MICKEY R HARTSBURG AND DONNA J HARTSBURG** to **WASHINGTON MUTUAL BANK, FA**, dated **06/10/2005** and recorded on **07/06/2005**, in Book **N/A** at Page **N/A**, and/or as Document **0518712104** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **07-28-406-034-000**

Property Address: **1007 SPRING COVE DR SCHAUMBURG, IL 60193-3861**

Witness the due execution hereof by the owner of said mortgage on **06/12/2020**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Rhonda B Bias

Rhonda B Bias
Vice President

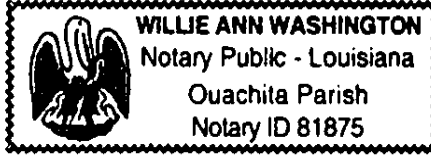
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STATE OF LA
PARISH OF **Ouachita** } s.s.

On **06/12/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Willie Ann Washington

Willie Ann Washington - 81875 , Notary Public
Lifetime Commission



Prepared by/Record and Return to:
LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4400953844

Property of Cook County Clerk's Office

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Loan No. 4400953844

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 13 IN SPRING COVE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 10, 1976 AS DOCUMENT NUMBER 23591344, AS AMENDED BY CERTIFICATES OF CORRECTION RECORDED NOVEMBER 8, 1976 AS DOCUMENT NUMBER 23702518 AND AUGUST 16, 1979 AS DOCUMENT NUMBER 25103472, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office