

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2020421079 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/22/2020 10:18 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY:

Loan #: **3260104002**
MIN: **10039241123400146**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DANIEL R SUMMERS AND JENNIFER L SUMMERS**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for FAIRWAY INDEPENDENT MORTGAGE CORPORATION, its successors and assigns.**

Dated: 05/10/2019 Recorded: 05/17/2019 as Instrument No: 1913717146

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **17-22-302-077-0000**

County: Cook County, State of Illinois

Property Address: 1734 S INDIANA AVE CHICAGO, IL 60616

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/12/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



By: _____

Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF WISCONSIN } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **06/12/2020**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **PAULA SCHNEIDER**



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PARCEL 1: LOT 25 IN KENSINGTON PARK II TOWNHOMES BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 2004 AS DOCUMENT NUMBER 0417410110, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KENSINGTON PARK II TOWNHOMES RECORDED JULY 12, 2004 AS DOCUMENT NUMBER 0419434156, AND RE-RECORDED AUGUST 13, 2004 AS DOCUMENT NUMBER 0422627093, IN COOK COUNTY, ILLINOIS.

Department of Cook County Clerk's Office