

# UNOFFICIAL COPY

Doc#: 2020421084 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/22/2020 10:21 AM Pg: 1 of 2

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 29-09-116-003-000-0000

[Space Above This Line For Recording Data]

Loan No.: 1881196948

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust F, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated October 29, 2007 and recorded on November 16, 2007, made and executed by MARGARET K. RIVERS AND DORIAN RIVERS to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 14630 PARKSIDE DRIVE, DOLTON, IL 60419

LOT 44 HUGUELET'S ADDITION TO INVANHOE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

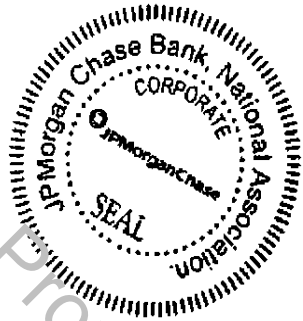
such Mortgage having been given to secure payment of One Hundred Sixty Six Thousand Four Hundred Sixty and 00/100ths (\$166,460.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0732054050), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6-10-2020.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
Leisha C Merrell

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 10th day of June 2020, before me appeared Leisha C Merrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Leisha C Merrell acknowledged the instrument to be the free act and deed of the said entity.

Yolanda A. Diaz  
State of Louisiana  
Lifetime Commission  
Notary Public ID # 87401

[Signature]  
Signature of Person Taking Acknowledgment  
Yolanda A. Diaz

Printed Name  
Notary Public

Title or Rank

Serial Number, if any: N/A

(Seal)

