

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2020421141 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/22/2020 11:10 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **REBECCA BANKS AND ANDREW BANKS** to **JPMORGAN CHASE BANK, N.A.**, dated **06/07/2019** and recorded on **06/17/2019**, in Book N/A at Page N/A, and/or as Document **1916233142** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-17-404-063-1009,14-17-404-063-1040,14-17-404-063-1052**

Property Address: **4157N KENMORE AVE CHICAGO, IL 60613**

Witness the due execution hereof by the owner of said mortgage on **06/12/2020**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

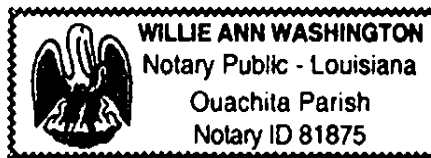
Rhonda B Bias  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **06/12/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Willie Ann Washington*

Willie Ann Washington - 81875, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A.  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1366622010

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Loan Number: 1366622010

## EXHIBIT A

Unit Numbers 4157-2N, P-19 and P-31 in the Buena Park Condominiums as delineated on the survey of the following described real estate:

Lots 30 and 21 and the West 10 feet of Lot 29 in Block 7 in Buena Park, being a Subdivision in the Southeast 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded June 21, 2002 as Document Number 0020694662; together with their undivided percentage in the common elements

Property of Cook County Clerk's Office