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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2020421103 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/22/2020 10:46 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RICHARD E HAMANN AND DIANA J HAMANN** to **JPMORGAN CHASE BANK, N.A.**, dated **02/24/2018** and recorded on **03/13/2018**, in Book N/A at Page N/A, and/or as Document **1807206054** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **11-19-107-013-0000**

Property Address: **1126 OAK AVE EVANSTON, IL 60202**

Witness the due execution hereof by the owner of said mortgage on **06/12/2020**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

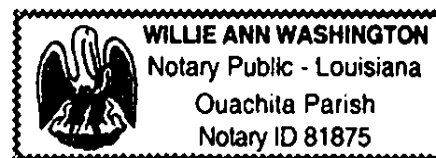
Rhonda B Bias
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **06/12/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Willie Ann Washington

Willie Ann Washington - 81875, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 7672160968

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Loan No. 7672160968

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 6 (EXCEPT THAT PART TAKEN FOR ALLEYS) IN BLOCK 2 IN UNION ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO RICHARD E. HAMANN AND DIANA J. HAMANN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY BY DEED FROM THOMAS W. WILLIAMS AND ANN E. BRIGHAM, HUSBAND AND WIFE RECORDED 08/12/2013 IN DEED DOCUMENT NO. 1322441027, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

Property of Cook County Clerk's Office