UNOFFICIAL COPY

WARRANTY DEED
ONW 71410 4 OK M
The Grantors; Robert H. Adams and Darla
M. Adams, husband and wife, of
Clarksville, TN, 37043, for and in
consideration
of Ten and 00 DOLLARS and other good
and valuable consideration in hand paid,
Convey and Warrant to:
Kristin Ann Carlson, of: 1720 Maple
Avenue, Unit 2780, Evanston, Illinois,
60201, Grantee; in fee simple forever, the
following described Real Estate in the City
of Evanston, County of Cook, in the State of
Illinois, to wit:

Doc#. 2020421218 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/22/2020 01:46 PM Pg: 1 of 2

Dec ID 20200501677325

ST/CO Stamp 1-825-972-960 ST Tax \$359.00 CO Tax \$179.50

The legal description is attached hereto and made a part hereof.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said Premises, in fee simple, forever.

Permanent Real Estate Index Number: 11-12-304-045-1159.

Address of Real Estate: 807 Davis Street, Unit 1508, Evanston, Illinois.

Dated: May 8, 2020.

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County in the State Aforesaid, DO HEREBY CERTIFY that Robert H. Adams and Darla M. Adams, husband and wife, to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, scale and delivered the said instrument as their free and voluntary acts, for the uses and purposes therein set forth, including the release and waiter of the right of homestead... Given under my hand and official seal on May 8, 14, 2020.

My commission expires: 8/14/2021,

Notary Public-John A. Keating

This instrument was prepared by John A. Keating, 2822 Central Street, #300, Evanston, Illihous 6026

Mail To:

Send Tax Bills To:

807 Davis St. #1508

032882

Evanston, IL 60001

CITY OF EVANSTON

Real Estate Transfer Tax

200 MOUNT \$ 1,795.00

Agent Agent

2020421218 Page: 2 of 2

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LEGAL DESCRIPTION

Order No.: 20NW71410140K

For APN/Parcel ID(s): 11-18-304-045-1159

PARCEL 1:

UNIT NUMPER 1508 IN THE RESIDENCES OF SHERMAN PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN SHERMAN PLAZA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE AMENDED AND RESTATED PLAT THEREOF RECORDED AUGUST 24, 2006 AS DOCUMENT NO. 0623632062;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2006 AS DOCUMENT NO. 0623718034, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING IN PARKING SPACE NO. P-746, PURSUANT TO SECTION 3.20 OF THE AFORESAID DECLARATION OF CONDOMINIUM, AND AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 IN THE AFORESAID AMENDED AND RESTATED PLAT OF SUBDIVISION WHICH S ATTACHED AS EXHIBIT "F" TO THE AFORESAID DECLARATION OF CONDOMINIUM.

PARCEL 3:

PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOF SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN SECTION 4 AND, FOR THE BENEFIT OF LOT 3, AS DESCRIBED AND DEFINED IN SECTION 9, OF THE RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 9, 2004 AS DOCUMENT NO. 2454 +04085.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA NO. 3-25, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.