## **UNOFFICIAL COPY**

Doc#. 2020421308 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/22/2020 03:31 PM Pg: 1 of 2

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0023036510

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FAJAS, ID 83402 Рн. 208-528-9895

PARCEL No. 17-13-114-003-1037

## **RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, A NOMINEE FOR DLJ MORTGACE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT MICHIGAN 48501-2026, the Mortgag se of that certain Mortgage described below, does hereby release and reconvey, to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 04, 2007 executed by GLORIA BUENTELLO AS TRUSTEE OF THE GLORIA BUENTELLO REVOCABLE TRUST DATED FEDRNARY 27, 2001, Mortgagor, to ING BANK, FSB, Original Mortgagee, an recorded on JANUARY 24, 2007 as Instrument No. 6702433150 in the Office of the Recorder of Deeds for COOK (A) County, Stat

LEGAL DESCRIPTION: UNIT NO. 11A-N AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTAT (HEREINAFTER REFERRED TO AS 'PARCEL'): BEGINNING FOX THE SAME AT THE POINT WHERE THE WEST LINE OF LAK SHORE DRIVE (200 FEET WIDE) INTERSECTS WITH THE SOUTH L NZ OF SCOTT STREET (66 FEET WIDE) AND RUNNING THENC ALONG THE WEST LINE OF LAKE SHORE DRIVE SOUTH 192 FEET 2 1/8TH INCHES; THENCE NORTH AT AN ANGLE OF 8 DEGREES 17 MINUTES WEST 122 FEET 9 1/2 INCHES TO THE EAST LINE OF STONE STREET (66 FEET WIDE): THENCE ALON THE EAST LINE OF STONE STREET NORTH 192 FEET 1 3/4THS INCHES TO THE SOUTH LINE OF SCOTT STREET AFORESAID; AN THENCE ALONG THE SOUTH LINE OF SCOTT STREET EAST 117 FEET 1 3/4THS PACIFIES TO THE POINT OF BEGINNING BEING AL OF LOTS NUMBERED 1 AND 2 IN LAWRENCE AND SYMONDS' SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 15 FEET OF LOT IN BLOCK 8 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO THE SOUTH 25 FEET OF LOT 3 ALL OF LOT AND THE NORTH 32 FEET OF LOT 5 ALL IN BLOCK 8 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAG-AFORESAID AND ALL LAND DERIVED BY WAY OF ACCRETION OR OTHERWISE LYING EAST OF THE EAST LINE OF SAID LOT AS ORIGINALLY SUBDIVIDED AND WEST OF THE WEST LINE OF LAKE SHORE DRIVE AS NOW ESTABLISHED ALL SITUATED I THE CITY OF CHICAGO IN COOK COUNTY, ILLINOIS IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIR PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A\* TO DECLARATION MADE BY LASALLE NATIONAL BANK A TRUSTEE UNDER TRUST NO. 36853 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMEN NUMBER 20892901 AND AMENDED BY DOCUMENT NO. 20946638 RECORDED SEPTEMBER 2, 1969 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACEL) COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 1212 NORTH LAKESHORE DRIVE, UNIT 11 A-N, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 12, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

EMILY POTTLE, VICE PRESIDENT

POD: 20200602

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MERS PHONE: 1-888-679-637

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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JUNE 12, 2020, before me, ASHLEY RYDALCH, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC

ASHLEY RYDALCH Silvers A surper silvers of Cook County Cooks of County Of Cooks of Coo Notary Public - State of Idaho Commission Number 20190781 My Comritssiun Expires Mar 29, 2025