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.Doc# 2020557024 Fee \$88.00

QUIT CLAIM DEED

THE GRANTOR(S), Robin A. Zuend, a married man, of the City of Saint John, State of Florida for and in consideration of Ten and 00/100 Dollars, and other good and valuable receipt consideration, the sufficiency of which is hereby acknowledged, CONVEY(S) and QUIT C) AIM(S) THE GRANTEE(3) Georg Zuend and Elisabeth Zuend, kusband and wife, of the City of Port Angeles, State of Washington, as joint renants, the. following described Rea. Estate:

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. HOODY COOK COUNTY RECORDER OF DEEDS DATE: 07/23/2020 10:57 AM PG: 1 OF 4

LEGAL DESCRIPTION: See Exhibit A attached hereto and made a part hereof

COMMONLY KNOWN AS: 1464 S. M'chigan Ave., Unit 1308, Chicago, IL 60605

Parcel ID Number: 17-22-107-069-1104 and 17-22-107-069-1104-1371

situated in the County of Cook, State of Illinois. This is not a homestead property as to Grantors' spouse.

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for in provements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 2019 and subsequent years.

DATED this 6 day of March, 2020

Robin A. Zuend

(SEAL)

COUNTY: 0.00
ILLINOIS: 0.00
TOTAL: 0.00
17-22-107-069-1104 20200501687719 2-100-522-720

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STATE OF Florida)		
COUNTY OF DWal) SS	•	
I, the undersigned, a Notary	Public in and for sai	id County and State, do h	ereby certify that
Robin Zuend			
personally known to me to be instrument, appeared before mand delivered the said instrumtherein set forth.	ne this day in person, an	d acknowledged that he/she	/they signed, sealed
WITNESS my hand and offic	ial seal this <u>06 · ·</u> c	lay of March	_,20_ZO
Chum m Tumu Notary public		Notary Public State of Florida Chelsea Marie Terhune My Commission GG 310075 Expires 03/10/2023	. T
This instrument was prepared 60606	l by* Pa ikh Law Grou	up, LLC, 150 S. Wacker Ste	. 2600, Chicago, IL
*This instrument was prepare was furnished by the parties he	d without the penefit of erein, and the attorney p	of a title examination. The poreparing this deed does not	roperty description certify the accuracy
of it.	-C		,
MAIL TO:		SEMP SUBSEQUENT T	AX BILLS TO:
Parikh Law Group, LLC		Georg and Elisabeth Zuene	d
150 S. Wacker Dr. Ste. 2600		1668 Freshwater Bay Rd.	
Chicago, IL 60606		Port Angeles, VA 98363	
		Tó	
EXEMPT UNDER PROVIS TRANSFER TAX LAW, 35 I	IONS OF SECTION 3 LCS 200/31-45(e).	81-45(e) OF THE REAL EX	TATE ray, gen
6/25/20		-	9
Dated	Buyer, Seller or Repres	sentative	<i>></i>

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EXHIBIT A LEGAL DESCRIPTION -

UNIT 1308 AND GARAGE UNIT P-167 IN THE 1464 SOUTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH 3.1 FEET OF LOT 23 (EXCEPT ALLEY) AND ALL OF LOT 24 (EXCEPT ALLEY) IN SPRING TRACT OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 4.64 FEET OF LOT 1 (EXCEPT ALLEY) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 3 (EXCEPT THAT PORTION THEREOF TAKEN OR USED FOR AN ALLEY) IN COUNTY CLERK'S DIVISION OF LOTS 2 AND 3 IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID COUNTY CLERK'S DIVISION RECORDED APRIL 23, 1878, IN BOOK 13 OF PLATS, PAGE 78, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 (EXCEPT THE NORTH 4.64 FEET THEREOF) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND 8.94 FEET IN WIDTH LYING SOUTH OF AND ADJOINING LOT 1 OF THE SAME DEPTH AS LOT 1 (EXCEPT FROM EAST THOSE PARTS TAKEN AS ALLEY), IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 25 FEET OF LOT I (EXCEPT THE A PART T/:KEN FOR AN ALLEY) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF MICHIGAN AVENUE IN THE CITY OF CHICAGO IN COOK COUNTY, ILLINOIS AT A POINT 772.7 FEET NORTH OF THE SOUTH LINE OF SAIL QUARTER SECTION; THENCE RUNNING WEST 181.9 FEET MORE OR LESS TO A POINT MIDWAY BETWEEN THE WEST LINE OF MICHIGAN AVENUE AND THE EAST LINE OF WABASH AVENUE; THENCE RUNNING SOUTH 25 FEET; THENCE EAST TO THE WEST LINE OF MICHIGAN AVENUE; THENCE NORTH ON SAID WEST LINE, 25 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR AND USED AS AN ALLEY), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 2 (EXCEPT 9.7 FEET OFF THE WEST END THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 2 AND 3 IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 8, 2008 AS DOCUMENT 0803903091, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

REAL ESTATE TRANS	27-May-2020	
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *
17-22-107-069-1104	20200501687719	1-704-893-664

^{*} Total does not include any applicable penalty or interest due.

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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY SECTION 35 ILCS 200/31-47

GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

DATED: (74 06 20 70

SIGNATURE:

GRANTOR or AGENT

GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

Subscribed and swom to before me, Name of Notary Public:

Chelsea Mane Terhune

By the said (Name of Grantor): PODIO

On this date of: 03

NOTARY SIGNATURE: WWW.

Notary Public State of Florida Chelsea Marie Terhune My Commission GG 310075 Expires 03/10/2023

AFFIX NOTARY STAMP BELOW

GRANTEE SECTION

The **GRANTEE** or her/his agent affirms and verifies that the naice of the **GRANTEE** shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an him ois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

DATED: Har 24

SIGNATURE:

GRANTEE or AGENT

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Publi

By the said (Name of Grantee): ELISABETTT ANGLOW

On this date of:

ANDREW J GRIFFITHS **Notary Public** State of Washington Commission # 173869

My Comm. Expires Sep 8, 2022

NOTARY SIGNATURE:

CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to DEED or ABI to be recorded in Cook County, Illinois if exempt under provisions of SECTION 4 of the Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)

revised on 10.6.2015