

UNOFFICIAL COPY

Doc#: 2020525067 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/23/2020 11:57 AM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200779120

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRUCE ALAN JOHNSON AND KATHLEEN H. JOHNSON, HUSBAND AND WIFE, AND ERIN JOHNSON, A SINGLE WOMAN** to U.S. BANK NATIONAL ASSOCIATION bearing the date 04/13/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1810613041**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

UNIT(S) 422 AND P-88 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARAMOUNT LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0603034034, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 17-18-215-019-1069

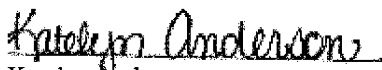
Property more commonly known as: 1645 W OGDEN AVENUE UNIT 422, CHICAGO, IL 60612

Dated this 11th day of June in the year 2020
U.S. BANK NATIONAL ASSOCIATION

By: 
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 11th day of June in the year 2020 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2020



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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