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Recording Requested/Prepared By: Sivanageswararao Vaddanti **Computershare Title Services** 8742 Lucent Blvd. Suite 400, Highlands Ranch, CO - 80129 Voice: 1-800-315-4757

When Recorded Return To: **Computershare Title Services** 8742 Lucent Blvd. Suite 400 Highlands Ranch, CO 80129

Doc#. 2020662029 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/24/2020 09:47 AM Pg: 1 of 2



RELEASE OF MORTGAGE

ORDER #: 278428 "ROSANNA M CURCIO" COOK COUNTY RECORDER, ILLINOIS MIN #:100248000002701253 MERS PHONE #: 1-888-679-6377

Dated: June 15, 2020

FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOFTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by ROSANNA M CURCIO, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMFS, LLC, ITS SUCCESSORS AND ASSIGNS dated FEBRUARY 22, 2019 calling for the original principal sum of dollars (\$230,600,00), and recorded on FEBRUARY 28, 2019 in and/or Instrument # 1905906292, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$230,600.00

Tax Parcel ID: 02-19-429-003-0000

Property Address: 1152 W STURBRIDGE DRIVE, HOFFMAN ES (ATES, ILLINOIS 60192 Township: COOK COUNTY -

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

CHRISTINE R PETERSON NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20094016171 MY COMMISSION EXPIRES 06/11/2021

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate 'i.a.id by its proper officers, they being thereto duly

authorized, this 15th day of June, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ALLISON KAMSTRA ASSISTANT VICE PRESIDENT

Luisor Kametra

State of COLORADO County of DOUGLAS

C/6/4'5 O/5/ On June 15, 2020, before me, Christine R. Peterson a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

Christine R. Peterson

My commission expires June 11, 2021

Notary ID: 20094016171 DAN # 20094016171 - 426571

(This area is for notarial seal)

2020662029 Page: 2 of 2

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Exhibit "A"

Legal Description

Lot 3 of Block 4 in Westbury Lakes Unit 2, being a Resubdivision of parts of lots and vacated streets in Howie in the Hills Units 3 and 4, being Subdivisions in the South 1/2 of Section 19, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

152
-19-42.

Or Cook County Clerk's Office C.K.A: 1152 W. Sturbridge Dr., Hoffman Estates, IL 60192

P.I.N. 02-19-429-003-0000