

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2020662180 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/24/2020 12:18 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Loan #: 4527373853

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JIE YAN AND YOUNG-JEAN LEE HUSBAND AND WIFE**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 11/09/2013 Recorded: 11/27/2013 as Instrument No: 1333157199

Loan Amount: **\$43,200.00**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **02-35-302-002-0000**

County: Cook County, State of Illinois

Property Address: 2101 SOUTH MEACHAM ROADD, LALATINE, IL 60067

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/16/2020**.

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.

By: 

Name: **Stephanie Camara**

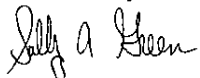
Title: **Officer**

STATE OF RI

COUNTY OF **Providence** } s.s.

On **06/16/2020**, before me, **Sally Green**, Notary Public, personally appeared **Stephanie Camara, Officer of Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Sally Green**

My Commission Expires: **09/14/2022**

Commission #: **763071**

SALLY A. GREEN Notary Public-State of Rhode Island My Commission Expires September 14, 2022
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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

LOT 42 IN PLUM GROVE WOODLANDS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 02-35-302-002-0000

ATI ORDER NUMBER: 201310152403

Property of Cook County Clerk's Office