

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2020662233 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/24/2020 02:41 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY:**

Loan #: **3260105382**  
MIN: **10024110613083603**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JACOB JAMES CORNILLIE**Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for SUMMIT FUNDING, INC, its successors and assigns.**Dated: 05/17/2019 Recorded: 05/26/2019 as Instrument No: 1914849164Legal Description: **SEE ATTACHED**Parcel Tax ID: **17-20-406-046-1004**County: Cook County, State of IllinoisProperty Address: 1610 S HALSTED ST UNIT 204 CHICAGO, IL 60608IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/16/2020**.**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

By: \_\_\_\_\_

Name: **CAITLIN LUTZ**Title: **ASSISTANT VICE PRESIDENT**STATE OF WISCONSIN } s.s.  
COUNTY OF PORTAGE }

This instrument was acknowledged before me on **06/16/2020**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.

Notary Public: **KALENA OBMASCHER**My Commission Expires: **12/18/2023**Drafted By: **PAULA SCHNEIDER**

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**Parcel 1:**

Unit 204 in the University Crossing Lofts Condominium, as delineated on the Plat of Survey of the following described Parcel of real estate: Lots 21, 22, 23, 24 and 25 in Kaylor's Subdivision of the East 2 chains of the North 10 chains of the Southeast 1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0625517077, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

**Parcel 2:**

The Exclusive Right to use of Parking Space P-10 as limited common elements as delineated on a Survey attached to the Declaration aforesaid recorded as Document 0625517077.

Property of Cook County Clerk's Office