

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MAC N9408-04L  
MINNEAPOLIS MN 55467

Doc#. 2020621177 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/24/2020 01:27 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

F0013-012 AU 35101  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 14469  
DES MOINES IA 50306-9655

**SUBMITTED BY:** LAMIN BAFODAY  
BARROW

Loan #: **11710632861998**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): REBECCA MAXCY AND PATRICK MAXCY

Original Mortgagee(S): **WELLS FARGO BANK, N.A.**

Dated: 07/24/2018 Recorded: 08/15/2018 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 1822749241

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS: LOT 16, IN CITY HOMES SUBDIVISION NO. 1, A RESUBDIVISION OF LOTS 1 THROUGH 6 AND LOTS 21 THROUGH 24 IN BLOCK 11 IN RAVENSWOOD SUBDIVISION IN PART OF SECTIONS 17 AND 18 IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED AND FILED JULY 21, 1986 AS DOCUMENT NUMBERS 86305991 AND LR3532601, IN COOK COUNTY, ILLINOIS. TAX MAP REFERENCE: 14-18-216-033-0000**

Parcel Tax ID: **14-18-216-033-0000**

County: Cook County, State of IL

Property Address: 4534 N PAULINA ST CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/16/2020.

**WELLS FARGO BANK, N.A.**



By: LAMIN BAFODAY BARROW

Title: Vice President Loan Documentation

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STATE OF MN  
COUNTY OF Hennepin } s.s.

This instrument was acknowledged before me, **JUNKO A. FILLMER**, a Notary Public, on **06/16/2020** by **LAMIN BAFODAY BARROW** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**.

Witness my hand and official seal.

*Junko A. Fillmer*

Notary Public: **JUNKO A. FILLMER**  
My Commission Expires: **01/31/2024**  
Commission #: **31060712**



Version: ddd51eeb

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