

# UNOFFICIAL COPY



\*2020625046\*

Recording Requested by:  
UnionBanCal Mortgage Corp.

Doc# 2020625046 Fee \$93.00

When Recorded Return to:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA. 92186

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/24/2020 04:15 PM PG: 1 OF 3

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #3849877 POWERS COOK, County, Illinois  
MIN #100853701012990858 SIS# 1-388-679-6377.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by WILL R POWERS AND DANIELLE W POWERS, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 10/07/2016 Recorded: 10/14/2016 as instrument No.:1628815118, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 17-16-402-052-1132

Property Address: 732 S FINANCIAL PLACE APT 813, CHICAGO, ILLINOIS 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RELEASE OF MORTGAGE PAGE 2 OF 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

S Y  
P 3  
S 1  
M Y  
SC Y  
E N  
INT DP

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On 06/16/2020

By: Julie Jojic  
Julie Jojic, Assistant Secretary

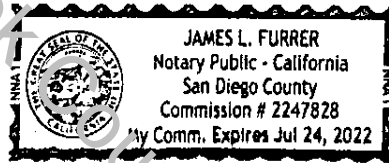
### Certificate of Acknowledgment

State of California )  
County of San Diego )

On 06/16/2020, before me, James L. Furrer, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



James L. Furrer  
Notary Expires: July 24, 2022 #2247828

(This area for notarial seal)

Prepared by: DAVID SEPULVEDA UBCM PO BOX 85416, San Diego, CA. 92186 855-795-0316

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## LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

UNIT 813 AND P 17 IN PRINTERS ROW LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE

THE SOUTH 10 FEET OF LOT 23 AND LOTS 26, 29, 32, 35, 38, 41, 44 AND 47 (EXCEPT THE WEST 4 FEET OF SAID LOTS) IN SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

Tax ID/APN#: 17-16-402-032-1132

Property of Cook County Clerk's Office