

# UNOFFICIAL COPY



\*2020625033\*

Doc# 2020625033 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/24/2020 03:45 PM PG: 1 OF 2

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

WHEN RECORDED MAIL TO:

VENKATA PAVAN KUMAR MADHIRA  
SUDHA JAYA KALLURI  
1526 DELLA DR  
HOFFMAN ESTATES, IL 60169

### SATISFACTION OF MORTGAGE

Loan Number: 1123070098

MERS MIN: 10052900000279380 MERS Phone: (888) 679-6377

Property Address: 1526 DELLA DR, HOFFMAN ESTATES, IL 60169

Parcel Number: 07-08-200-036-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 5/15/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$320,176.00 secured by the mortgage dated 6/25/2019 and executed by Venkata Pavan Kumar Madhira and Sudha Jaya Kalluri as tenants by the entirety, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Better Mortgage Corporation, Lender, its successors and/or assigns, recorded on 8/14/2019 as Instrument No. 1922608604, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: Rheanne Parsons

May 18, 2020

Rheanne Parsons, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of the document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

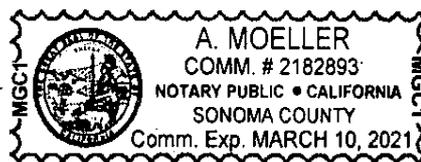
On 5/18/2020 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: A. Moeller

A. Moeller, Notary Public California  
My Commission expires: 3/10/2021



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INT

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## EXHIBIT A

### PARCEL ONE:

LOT 24, IN HILDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 04009475, AND RECORDED JANUARY 30, 1995 AS DOCUMENT NUMBER 95068242, AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT NUMBER 95095271, IN COOK COUNTY, ILLINOIS.

### PARCEL TWO:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE AS SHOWN ON THE PLAT OF SUBDIVISION OF HILDALE GREEN, AFORESAID.

Property of Cook County Clerk's Office